

WILLIAM BOOTH, Founder

FEBRUARY — HOLINESS CRUSADE

ALBERT W. T. ORSBORN, General

# THE WAR CRY

OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA, NEWFOUNDLAND AND BERMUDA



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TORONTO, SATURDAY, FEBRUARY 26, 1949

Chas. Baugh, Commissioner

## *A Useful Tool*

TO HAVE IN THE WOODSHED  
THESE CHILLY DAYS — THE  
SHARPER THE BETTER



He who neglects the Grace of Prayer is like a  
woodman who goes to work without first putting a keen  
edge to his axe—his perception of the Finer Things of Life  
is considerably dulled thereby



# READERS' CONTRIBUTIONS

Messages and Articles on  
Various Topics of Interest



## BACKSLIDING

*What It Is and How It Can Be Avoided*

\*\*\*\*\*By SENIOR MAJOR D. SNOWDEN\*\*\*\*\*

**B**ACKSLIDING is defined as a "falling back or away." Notwithstanding all the Bible has to say on this solemn and important subject, it is surprising to note the crowd of professing Christians who do not believe in the possibility of falling back or away from God. This is doubtless due to the fact that many beautifully-written books are in circulation which proceed on the assumption that once a man is converted his eternal salvation is secured and the loss of his soul is impossible. Let us look at what the Bible has to say on this point: *The Apostle Paul makes it clear and plain that there are, and have been those who draw back* (see Hebrews 10:5-39). We must, there-

fore, usefulness and gone back to the beggarly elements of the world, fallen by degrees into sin, died without hope, and filled a backslider's grave.

*The general teaching of the Bible* harmonizes with the facts of history referred to. A man's Salvation is conditional, and these conditions apply not only at the moment when he received Salvation, but all along life's course, right into the heights of the eternal Heaven (Hebrews 10:26-39).

*How can it be avoided?* A study of the causes of backsliding may be helpful.

Refusal to follow the light often results in backsliding. This applies in many directions, such as testimony and witness-bearing, uniform

women. This was the cause of Samson's fall: he "hobnobbed" with the enemies of Israel.

*Neglect of spiritual helps* is another cause of backsliding. Nothing can serve as substitutes for prayer and spiritual intercourse and Bible study.

*Restraining prayer, we cease to fight;*

*Prayer keeps the soldier's armour bright.*

If we wish to maintain our spiritual health, we must pray. Prayer is the way of approach to God, and the Soldier of Christ keeps it open by constant use. It is the channel by which all spiritual blessings and power are received, and therefore the life of the soldier of Christ must be one of ceaseless prayer. It is

## GOD'S PROMISE IS FOR YOU!

**T**HE conditions of Salvation are few, but all-important. They apply to every one who will acknowledge his sinful state. They apply to young and old, rich and poor—to everybody: for "all have sinned."

First and foremost, sorrow for sin is necessary, including the giving up of wrongdoing and the rectifying (so far as possible) of wrongs done. Faith in Christ's Atonement for sin, and the claiming of citizenship in the Kingdom of God complete the contract.

If you will call upon the name of the Lord at this moment, this promise is for you: "Him that cometh unto Me I will in no wise cast out." You simply cannot go on living without Jesus. **YOU NEED HIM!**

fore, accept it that this drawing back, sad as it is, is a possibility and does sometimes take place, not only as regards duty in God's service but even unto perdition. History supports the statement as to the possibility of drawing back.

*Bible History:* In spite of his wonderful transformation Saul became a backslider. This great and mighty man allowed pride and jealousy and self-will to possess him. So he turned from God's way and was left to himself, when with an agonized heart he had to mourn "God has departed from me. He answereth me no more." The cases of Peter and David might also be cited.

### Ragged and Filthy

*Cases from Church History:* Even ministers of the Gospel have so fallen. Rev. J. W. Chapman relates the story of a caller he had in New York. Says Mr. Chapman: "He showed me papers proving that he had been a minister in a Pennsylvania town. Now he was a typical man of the street ragged and filthy." He told Mr. Chapman that a sinful thought had arisen in his mind and had stayed there for a day, a week, a month, and now he was where Mr. Chapman saw him.

*Salvation Army History and experience prove it:* Just as Esau sold his birthright so officers and soldiers have sacrificed a career of

wearing, corps' duties, soul-dealing, seeking holiness and candature.

### Beware of Gossip

Gossip or tittle-tattle and carelessness of speech, and grudge-bearing are common evils; which grieve the spirit, and bring many into condemnation, and lay them open to temptation which their weakness cannot resist. *Discontentment with treatment:* Christians, even of long standing, sometimes take offence because they are not considered and magnified, or are slightly passed over.

*Unwise habits,* love of money sloth and over indulgence of some kind, are often causes of backsliding. Many professing Christians drive away the Holy Ghost and let in the devil by chattering, giggling and silliness. "Foolish talking or jesting which are not convenient," pave the way for backsliding.

*Worldly companionships and associations* have been the downfall of thousands of gifted men and

the breath of the soul, and other things being equal, it is the secret of power.

*The study of God's Word* must not be overlooked; in fact, diligent attention to the Word of God is a commandment. The Lord said to Joshua: "This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night." The object of this earnest study was, "that thou mayest observe to do according to all that is written therein," and the result, "for then thou shalt make thy way prosperous, and then thou shalt have good success."

The Army Mother, Catherine Booth, read her Bible through and through a number of times before she was twelve years old. No wonder God made her a "mother of nations." Finney used to get up at four o'clock in the morning and read his Bible until eight. Wesley in his old age, called himself "a man of one Book." Writing to Timothy, Paul said: "Study to show thyself approved unto God, (Continued on page 14)

## The WAR CRY

Official Organ of The Salvation Army in Canada, Newfoundland and Bermuda. William Booth, Founder; Albert W. T. Orsborn, General; Chas. Baugh, Territorial Commander. International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto 1. Printed for The Salvation Army in Canada, Newfoundland and Bermuda by The Salvation Army Printing House, 20 Albert Street, Toronto 1, Canada. Authorized as Second Class Mail, Post Office Department, Ottawa. All editorial communications should be addressed to the Editor. Enquiries regarding shipments and subscription should be addressed to the Printing Secretary.

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into my soul.

Oh, He opened up the gates of

sunshine, of sunshine;

Oh, He opened up the gates of

sunshine,

A Testimony Chorus

WHAT JESUS DID

## THROUGH The Bible IN 1949

DAILY PORTIONS WITH COMMENTS

...By...

MRS. LIEUT.-COLONEL H. SMITH

**FEBRUARY 26—DEUTERONOMY 29-31:**  
The right decision commits us to loving God. Love of God grows with intimacy with Him; blessings multiply with the days. Such love weans us from the evil of the world, is perfected by obedience, and rejoices in sacrifice. It is moved with a yearning more and more fully to obey, in the words of the Psalm Primer:

God be in my head, and in my understanding;  
God be in my eyes, and in my looking;  
God be in my mouth, and in my speaking;  
God be in my heart, and in my thinking;  
God be at my end, and at my departing.

This Palestinian covenant promised unconditionally a national restoration of Israel (yet to be accomplished) in accordance with the original promise made to Abraham (Gen. 15:18). Then, and not until then, will Israel possess the whole land.

**FEBRUARY 27—DEUTERONOMY 32-34.**  
Nothing in Deuteronomy is touched with deeper emotion than the Song of Moses in these concluding chapters. It is a song of witness, recalling historical events and familiar facts; it is a song of contrasts: God in his stability and justice contrasted to a perverse and crooked generation; it is a song of sad memories, Jehovah's wonderful guidance and protection disregarded and despised by the people; it is a song of warning. What if God should hide His face from His people and scatter them into corners?—punishment shall be visited upon them, but in due season mercy will return. LET US AS FOLLOWERS OF THE CRUCIFIED LORD LEARN AT THE FOOT OF THE CROSS TO BEAR WITH PATIENCE WHILST WITNESSING FOR THE TRUTH, and never to forget the depth of love which said, "Father, forgive them, for they know not what they do!"

The song is ended; so is the work of Moses, who is summoned to ascend Mount Nebo, and there to die. This time comes to all of us, when we must go apart, to climb, as it were, the mountain and to go alone. Though the world of life, movement, old occupations, ties and affections is to be left behind, there remains God, and the Promised Land. Poetic justice would have led Moses in triumph across the Jordan into the Promised Land; Divine order leaves him otherwise placed. He sees with his eyes the heritage of his people; he is forbidden himself to "go over thither," and there he was buried. His work was done.

**FEBRUARY 28—JOSHUA 1-3.**

George Matheson says there are three classes of men: those in **ADVANCE** of their time, men up to their time, and those **FOLLOWING** their time. Joshua was of the last type—"without originality, obeying orders; his deeds only breathe through him; not come from him." Thus the blind preacher makes Joshua a comfort and strength and hope to the vast majority of men. Young people who depend largely upon natural abilities for success should know that the power of a man's mind is not solely dependent upon his **ABILITY**, but that **REAL MOMENTUM IS THE PRODUCT OF MAN'S TALENTS MULTIPLIED INTO HIS INDUSTRY**. "Every place that the sole of your foot shall tread upon have I given unto thee." There shall not any man be able to stand before thee." There are two ways of enabling people to overcome obstacles: One to diminish the obstacle; the other to give larger strength to those who are to overcome. Thus God helped His people in their needs, and thus did the best for them for all time to come.

**MARCH 1—JOSHUA 4-9.**

The spies of Jericho found refuge in the house of Rahab the harlot, who had more faith than any one else in the city. There was fear, selfishness, and superstition mingled with her faith; but God overlooked these things and saved her, sinner that she was. The red cord in the window suggests the blood of Jesus as the token of our salvation; it was Rahab's sign of the covenant; it was the sign of her faith.

The crossing of Jordan was the great initiative of the conquest. Such crossing is unquestionably the need of the majority of Christians, not to make some slight change, but to get upon new ground. "A higher plane than I have found, Lord, plant my feet on higher ground."

Reconnoitring around Jericho, Joshua came face to face with the Unseen Christ; from henceforth there is to be no pillar of cloud or fire to guide, but the **UNSEEN GOD**. This is an event of transcendence. (Continued on page 10)

# DO YOU DESIRE HEART-PURITY?

**A Message Given by The Army Founder,  
William Booth, Forty Years Ago, Is Still  
Appropriate For Hungering Souls To-day**

**A**RE you longing after the possession of the precious, inestimable blessing of a Pure Heart? Has anyone in your corps been heard singing:

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My heart, by my Saviour pos-  
sessed,  
Be fearing and sinning no  
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It is those who "hunger and thirst after righteousness" that are to be "filled." If this desire has been created, in any degree, I am delighted. Let me try and increase that longing, by holding up before your eyes some of the advantages that flow out of the possession of the blessing. And the first thing I mention that seems calculated to create this desire is the fact that—  
*A pure heart will ensure a holy life:* But here does anyone who has not heard my previous explanation of this subject ask, "What do I mean by a holy life?" I answer that it is a life that meets the requirements, and ensures the fulfillment of the promises of this Holy Book; a life fashioned after the life of the Lord Jesus Christ. It will at the best, be very imperfect, have many weaknesses about it, and be subjected to many mistakes; but still, according to the light possessed, it will be a holy life.

Is not such a life desirable? Is not a man who is able to live out his religion before his family, before his workmates, and before the world, highly privileged? Will he not be a means of blessing to those around him, whichever way he turns? Look at him:

He is honest and faithful in all his worldly dealings, in his shop, factory, home, or wherever he may come. He has an honest heart.

He is true in his promises and engagements. His word is his bond. You can trust him either in or out of sight. He has a true heart.

He is industrious. He neither shirks his duty, nor wastes his time,

nor scamps his work. He has an industrious heart.

He is kind. He is loving to his wife, tender to his children, affectionate to his comrades, considerate to his servants, gentle to the weak, sympathetic to the sick. He has a kind heart.

He is compassionate. He pities the poor, yearns over the backslider, fights for the salvation of sinners, in public, and cries indirect to God for their deliverance. He has a soul loving heart.

He is a holy man. His secret life is holy. In thought and feeling, conversation and disposition, he is able to please God and do His blessed will. He has a pure heart.

Is not such a heart desirable? Thank God for as many of you as have been brought by Divine grace

**"BLESSED ARE THE PURE  
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into the possession of this beautiful treasure, but I want you all to come up to this standard. I want you all to enter this holy state.

Further, a pure heart is a core of peace. You cannot have peace without it. I am always saying to you, in one form or another, that you must not expect a life of uninterrupted gladness in this world. It cannot be. Our imperfect bodies, with all their pains and weaknesses; the temptations of the Devil; and the miseries of a world in rebellion against God, prevent anything like a life of unmingled rejoicing for you and me.

But peace, "the peace of God, the peace that passeth all understanding," is your birthright, and with a pure heart, the treasure shall be yours. I say again, that while you are here you must have certain strife. You cannot help it. You will have strife with the Devil. War to the knife with Hell. You will have strife with wicked men. They will fight you because you are for righteousness and God, and for the deliverance of men from their power.

But, hallelujah! in the heart that is purified by the Holy Spirit, and sprinkled with the Blood of the Lamb, the strife with God has ceased, the war with conscience is ended, the fear of death and hell is over. The soul possessed of a pure

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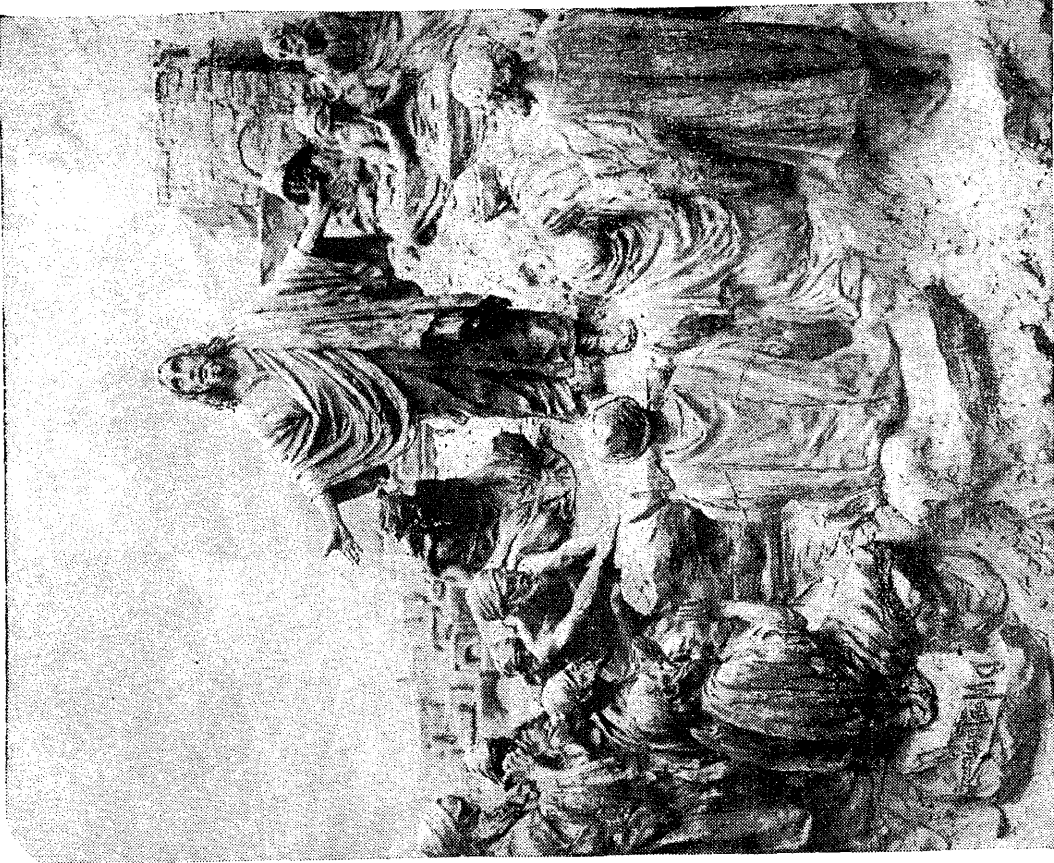
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Do you enjoy this rest? Is the inward strife over? Oh, make haste, and let the blessed Spirit, who waits to sanctify you wholly cast out the enemies of your soul!

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It is not your poverty, nor your persecutions, nor your afflictions, nor your ignorances, nor ever so many other things all put together, that prevent your perfect peace. Sin is the enemy; and when malice and indolence, and ambition and unbelief, and every other evil thing has been cast out, your "peace shall flow as a river, and your righteousness shall abound as the waves of the sea."

*Purity of heart is the condition on which God will enter and dwell in your soul.* Now listen, my comrades, and cry to God for an increase of faith, seeing that what I am going to say is a great mystery. But it is, nevertheless, gloriously true.

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God wants to live with you, not only in your home, but in your very heart. Poor and ignorant as you may be among men, and little noticed—nay, even despised—by the great and rich people of the world, yet God—the great God, whom the heaven of heavens cannot contain—wants to come and live in your heart, and that not as a visitor only, but to abide there.

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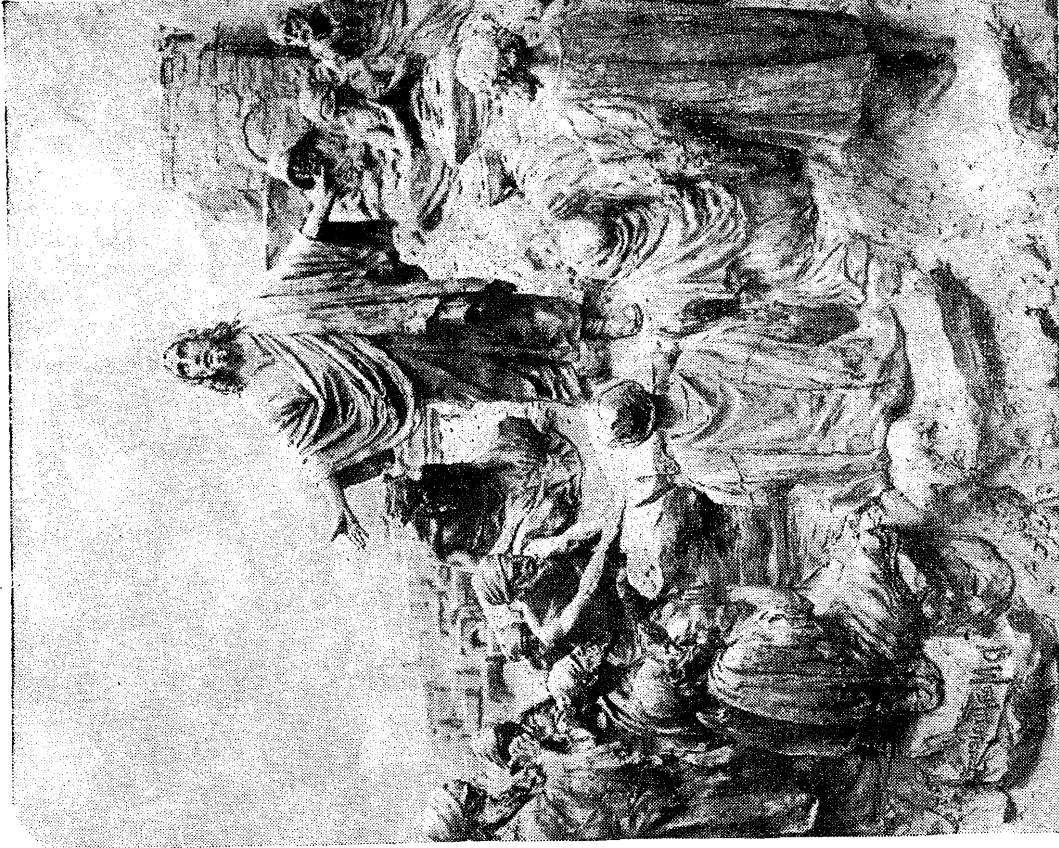
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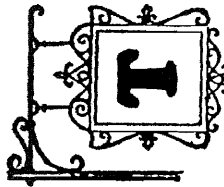
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**THROUGHOUT FEBRUARY—HOLINESS CRUSADE**



# THE YOUNG PEOPLE'S SECTION

A Feature for the Younger Readers of The War Cry

## UNITED YOUTH RALLY

Training College Cadets Visit Hamilton

ON a recent Saturday evening the Training College Principal and Mrs. Lieut.-Colonel R. Spomer, assisted by the staff and cadets of the "Peacemakers" Session conducted a united youth rally at the Hamilton, Ont., Citadel (Major and Mrs. C. Sim).

The items presented by the cadets included a Scriptural and musical quiz directed by Captain E. Read, in which the audience participated and vocal and instrumental items by the cadets. The Barton Street Citadel Band (Bandmaster Morgan) also took part. The Training College Principal challenged his listeners to enlist beneath the "Banner of Christ." The evening was brought to a close by the singing of the seasonal song written by Captain E. Parr.

On Sunday meetings were conducted in three city corps by Lieut.-Colonel Spomer, the Training College staff and cadets. At Hamilton II (Sr. Captain and Mrs. J. Viele), a

## "MY MOST THRILLING ADVENTURE"

Army Leaders Relate Their Experiences

### AN ICELAND WELCOME

By COMMISSIONER CHAS. BAUGH

(From the Australian War Cry)

**T**HRILLING adventure? My greatest thrills, even as a world traveller, have come from contacts with Salvationists, in unusual places, and at unexpected times.

A long time ago I was asked by the General to visit Iceland—a place little known and not easy to reach. I embarked at a port in Eastern England on an extremely uncomfortable boat for the three days' voyage. Little or no English was spoken by the personnel, and the food was unusual, to say the least. I had little interest in food, however—or indeed, in life at all—but great sympathy with Jonah!

The North Sea was not friendly; but interest in life revived when, after three days, I was told we should reach Reykjavik at 2.30 in the morning. It seemed unlikely I should be expected to land at such

My word, that was a thrill. The nightmare of the previous three days was dissipated with the morning mist of a new day, a happy day of service.

Many years later I was specialising somewhere in North-West England, and I told my congregation something about Iceland. I told them of the young woman in Army uniform who held aloft the Icelandic flag of the Army. At the close of the meeting a woman shook my hand. "I was so interested in what you said about the Army in Iceland," she exclaimed, "for I was the young woman with the flag."

Her sphere of service had changed, but she had remained true to the flag and what it represented. How glad I am that I still serve beneath that banner!

On one of my recent trips in Canada, through Northern British Columbia—where we have but little work among the North American Indians—as our train struggled its way through the mountainous country, from the rear platform was espied a small flag, of the same pattern, in yellow, red, and blue, strung high in a fir tree, in the hope that it would catch the eye of the passing officers.

And it did! God bless those Indian villagers, and their brothers and sisters under the flag all over the world! For that flag is still the only true international flag in this poor divided world.

## THE BOOK

The curse of the Lord is in the house of the wicked: but He giveth grace unto the lowly. Proverbs 3:33.

## OF WISDOM

Surely He scorneth the scorners: but He giveth grace unto the lowly. Proverbs 3:34.

group of women cadets under the leadership of Majors E. Burnell and G. Robinson and Captain M. Chamberlain, conducted the meetings. A number of listeners heard the Gospel message during the open-air meetings conducted by the cadets. The presence of the Spirit of God was felt throughout the day's meetings and four seekers knelt at the Mercy-Seat.

The Training College Principal and Mrs. Spomer were assisted by a group of cadets in the meetings held at Mount Hamilton Corps (Major M. Silver, Captain V. Davis). A spirit of deep conviction marked the salvation meeting when, in response to a soul-searching message given by Lieut.-Colonel Spomer, ten seekers sought forgiveness and deliverance from the power of sin. Fervent prayer and earnest exhortation characterized the meetings at Barton Street Corps (Major and Mrs. J. Dickenson), led by Major A. Moulton and Captain E. Read and a brigade of cadets.

## WHAT KIND ARE YOU?

THERE are one-story men, two-story men, and three-story men, as recently characterized by a noted educator. The one-story men have no desire for achievement, and no curiosity for enlightenment. Their instincts are more or less animalistic. It is regrettable that the one-story man makes up much of the population of to-day.

There are the two-story men who have intellectual curiosity, who are forever dissatisfied with themselves and endeavouring to attain higher goals. There are quite a few two-story men to-day, and they are the ones who get ahead in the

an hour, but I managed to get on deck—just in case.

After midnight it was still light. The sun dipped beneath the horizon only for a brief rest, but continued to cast his reflection on the hills and rocky coastline of Iceland, like sunset glow that had forgotten to withdraw.

Someone on board, who claimed to know, assured me I would be met. At 2.30 a.m.? I was sceptical; but the view from the boat was worth seeing.

Gradually we came within the range of lights, solemnly winking at us from afar. Then the rugged coastline took shape; the harbor came in sight, and we rounded the breakwater. Within the harbor was a jetty shaped like a beckoning finger, and on the jetty was a group of Salvationists with instruments and a flag—the same yellow, red, and blue I had known all my life, with the added interest of words in Icelandic that would have been cryptic had they not been so well known to me in English, "The Salvation Army"—"Blood and Fire."

So, to the well-known strains of "Onward to conquer the world with Fire and Blood," I was welcomed into the midst of a company of complete strangers, yet brothers and sisters in Christ and the Army.

world. They are the so-called "successful" men.

Then there are the three-story men with skylights who have deep spiritual feeling, and seek to learn the real values of life. They are truly great and lift up those with whom they come in contact. We need more such young men, and women as these.

Sunshine Magazine

## CAN YOU ANSWER THESE QUESTIONS FROM THE BOOK OF BOOKS?

1. With what people were the Jews at war, during all the early years of David's reign?
2. What were the three geographical divisions of Palestine in Jesus' time?
3. In Matthew 5:48 Jesus told his followers to be perfect. Did He demand even more?
4. Why should so many hospitals bear the name of St. Luke, rather than that of Matthew, Mark, or John?
5. How many times is the Lord's Prayer found in the Bible?

### ANSWERS—

1. The Philistines.
2. Samaria, Galilee, and Judaea.
3. "Be ye therefore perfect, even as your Father in heaven is perfect."
4. Because Luke was a physician (Col. 4:14).
5. Twice: in Matthew 6 and in Luke 11.



SCRIPTURE-SEARCHERS are the members of Brampton Corps Cadet Brigade, shown here with the Corps Officers, Captain and Mrs. W. Shaver, and the Divisional Young People's Secretary and Mrs. Sr. Major J. Morrison

## FAITHFUL TO THE FUTURE

**S**OMEONE has very aptly said: "Sin is unfaithfulness to the future." We cannot help but know that life in its later days is the final total of forces which begin in earlier years. We are the products of our desires, our thoughts, our actions.

Every young life holds the promise of a rich, happy, useful adult life. If our young lives are spent in sin, in careless living, in wrecking our physical bodies and abusing our spiritual development, then certainly we are being unfaithful to the future.

If we do not grasp the opportunity for education, the time passes by quickly, and in adulthood our mental capacity is limited, our cultural background is lacking, and we have cheated ourselves of wonderful gifts which education offers.

If we drink, smoke and absorb other vices which weaken the body and demoralize the mind, we are unfaithful to our physical development, and when health is gone there is no restoration.

But above all, if we neglect our spiritual lives, we are unfaithful not only to ourselves, but to God! Remember, when you carelessly go your own way, choosing a life of sin rather than to serve God, that you are harming yourself. Choose only the best, and thus be faithful to the future.

New Zealand War Cry

## YOUNG PEOPLE'S COUNCILS

### In the Territory

The following dates have been arranged for young people's councils in the Territory:

The Territorial Commander: Toronto, March 6; Hamilton, March 13.

The Chief Secretary: London, April 3; Windsor, April 10.

The Field Secretary: St. John's, Nfld., April 10; Cornerbrook, April 24.

Brigadier T. Mundy: Vancouver, February 20; Rossland, February 27; Calgary, March 6; Montreal, March 20; Ottawa, March 27; Saint John, April 3; Halifax, April 10.

## A "Peacemakers" Prayer

**L**ORD Jesus, I would dare to be  
In every way like Thee,  
Cast out all fear, in me release,  
The secret of Thy peace.

Oh give me wisdom, grace and power,

And all that I require:

To be, O Lord, A "Peacemaker";  
This is my deep desire.

Lord Jesus, I would dare to be  
Courageous, strong and true  
To glorify Thy lovely name,  
In every thing I do.

Lord Jesus, I would dare to be  
A messenger of Thine,  
Equip me then, that all may see,  
That evidence Divine.  
E. Parr, Captain.



# The Christian Soldier's Armory

A PAGE FOR WARRIORS OF THE CROSS

## BE STRONG

**WE** are not here to play, to dream, to drift, We have hard work to do, and loads to lift, Shun not the struggle; face it. 'Tis God's gift.

Say not the days are evil—who's to blame? And fold the hands and acquiesce—oh, shame! Stand up, speak out, and bravely, in God's name.

It matters not how deep intrenched the wrong, How hard the battle goes, the day, how long, Faint not, fight on; Tomorrow comes the song.

## GETTING AND GIVING

*Love not the world, neither the things that are in the world.* (1 John 2:15.)

**B**EELZEBUB and Legion are still in business in Vanity Fair. They may have changed a little but the world is always appealing to the Christian in this way, so that the Christian becomes consumed with a desire to get. But the Lord Jesus said, "It is more blessed to give than to receive."

F. Mitchell.

*For Shout-in*

## ON WINGS OF SONG

**S**ONG has always played an important part in religious life. Quite reasonably so, for in sacred song the great truths of the Bible find expression.

Can a woman's tender care, Cease toward the child she bare? Yes, she may forgetful be, Yet will I remember thee. (Cowper).

is a phrase of Isaiah 49:15. "Can a woman forget her sucking child, yea, she may forget, yet will I not forget thee." In hours of loneliness, warmth and comfort has seeped into a bowed and darkened soul through the medium of this and similar hymns.

Such hymns might be described as showing God leaning towards us in love and mercy; there are others in which the deepest yearnings and aspirations of the human soul are liberated and sent Godwards on the wings of inspired song. Wesley's words:

Oh, disclose Thy lovely face, Quickened all my drooping powers, Gasp my fainting soul for grace As a thirsty land for showers. Hasten, my Lord, no more delay; Come, my Saviour, come away.

has framed within its lines the inarticulate hunger of innumerable hearts.

Every Christian soul has its own convictions. There are truths in which it believes not only with the mind but with the heart. There have been inspired poets who have shared those same convictions and have clothed them with gracious words, which wedded to equally inspired music have enabled believers to find outward expression of the faith they inwardly cherish. Among such we find such grand old hymns as:

Jesus, Thy blood and righteousness, My beauty are, my glorious dress, Midst flaming worlds, in these arrayed, With joy shall I lift up my head.

and

O Love, Thou bottomless abyss,

## THE SIGNIFICANCE OF THE CRUSADE

and the Holy Ghost gives is lacking. God makes it clear in His Word that the way out of our present spiritual inertia and bewilderment \*\*\*\*\*

By SENIOR CAPTAIN L. PINDRED

Toronto Temple

\*\*\*\*\* is by a renewing of spiritual power. He says, "If My people which are called by My name shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from Heaven, and will forgive their sin, and will heal their land" (2 Chron. 7:14). Is it possible that spiritual ineffectiveness is caused because we are guilty of doing the Lord's work in our own puny "might" and power,

that have inspired our warriors from the earliest days.

Soldier, rouse thee! War is raging, God and fiends are battle waging, Every ransom power engaging, Break the tempter's spell, Dare ye still the fondly dreaming, Wrap in ease and worldly scheming, While the multitudes are streaming Downwards into Hell!

and—

To the front! the cry is ringing, In the conflict men are wanted, Men of hope, and faith, and prayer. Selfish ends shall claim no right, From the battle's post to take us; Fear shall vanish in the fight, For triumphant God will make us.

are typical of these soul-stirring battle songs.

There are hymns for the eventide of life and perhaps the best loved is Abide with me: fast falls the eventide; The darkness deepens; Lord, with me abide!

When other helpers fail, and comforts flee, Help of the helpless, oh, abide with me!

written by the Rev. Francis Lyte at the close of the evening of his own life and left to us with the rest of this brief anthology as an heritage of inestimable wealth.

## FROM THE PAGES OF THE PAST

**O**f interest in connection with the current Holiness Crusade is the reproduction of an old-time Salvation Army Soldiers' pass to a Holiness meeting. No date is given on the ticket:

The Salvation Army  
Admit One To  
THE REGULAR HOLINESS  
MEETING  
HELD IN THE RICHMOND  
STREET BARRACKS,  
Toronto.

EVERY FRIDAY NIGHT  
James H. Eastwood,  
Aide-de-Camp.

Divisional War Office, Toronto  
226, Queen St., West,

forgetting that "It is not by might, nor by power, but by My Spirit, saith the Lord!" (Zech. 4:6). We need a revival of holiness!

What is the significance of the present Holiness Crusade?

First of all, what is understood by a crusade? The dictionary definition is illuminating. It takes us back to mediaeval history, and interprets a crusade to be "a military expedition under the banner of the Cross to recover the Holy Land." Our minds are immediately captivated, not with the historic content of the interpretation given, but with the analogical challenge.

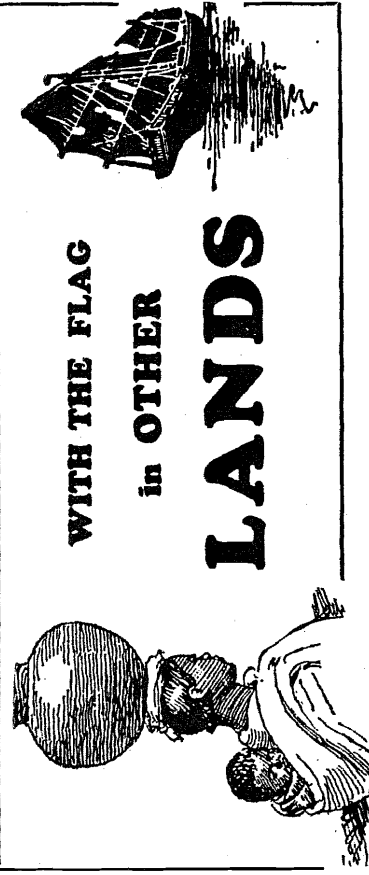
## The Holy War

The Holy Land, since the days of our Lord on earth, has been the geographical and historical heart of Christendom. Before the days of the Crusades this citadel of the Christian Faith came under the control of a foreign power: a tyrant ruled, and a tyrannical power enslaved. Christians in all parts of the then known world viewed this situation with alarm, but more than that, they dedicated themselves to the high task of carrying out a crusade to rid the Holy place of the infidel enemy. Can we view with any

(Continued on page 16)



INDIA-BOUND: Representatives of Canadian officers who have recently set out for missionary lands. Captain and Mrs. G. Holmes, are shown during a Toronto East Divisional Rally at Danforth Citadel, led by Colonel and Mrs. G. Best, being dedicated under the Colors. Officers in native costume, representing other countries, also took part in the meeting



## REACHING MEXICAN INDIANS Primitive Folk Welcome "Gospel Chariot"

**M**ORE than 400 years after Cortez invaded the land of the Aztecs, another "war-like" army is now on the march in Southern Mexico.

Unlike the hordes of Cortez, this army consists of four men and a woman. Armed only with Bibles, Brother and Sister Daniel Travares, Roberto Diaz, Nemecio Gomez and Antonio Rodriguez, all Salvationists, have completed more than half of their 4,500-mile invasion.

They started out last September in a U.S. Army command-reconnaissance car which pulled a trailer loaded with all of the necessities—thousands of Bibles, subsistence supplies, tents, cots and bedding.

They slept, cooked and lived in the open, and Mrs. Travares shouldered the man-size job of preparing the meals.

### Become Road-makers

Often there were no roads, but that did not stop the invaders, because they built their own roads, or forded the streams in the commando car.

One of the first obstacles to be hurdled by the Gospel Crusade was the matter of language.

The Indians of South Mexico do not speak Spanish, but dialects of their own, there being more than 100 different Indian dialects in Mexico.

Undismayed, the five-member army sought the help of one of the Wycliffe Translators (a group working throughout Mexico translating the Bible into the many Indian dialects) who made records which were used on the public address system carried in the commando truck.

As soon as the villagers heard the Gospel message over the loud speaker, they would come hurrying from all directions and stand silently and respectfully throughout the service.

In one particular part of the

### STIGMA OF CASTE REMOVED

**A** PROFOUNDLY satisfying victory for freedom was recorded last month when India's Constituent Assembly abolished the system of segregation known as untouchability and made its practice, in any form, a punishable offence.

While complete acceptance of abolition cannot be expected overnight, and while there may be difficulties in enforcing it for a long time to come, nevertheless, action of the Assembly is deserving of much praise. It is a highly significant expression of human aspiration, an emancipation proclamation which releases more than 40,000,000 persons from the most degrading economic and social slavery.

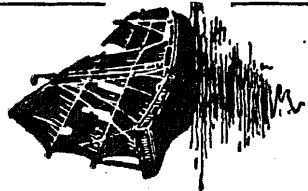
One of the most important social reforms of modern times, it gives new hope that the day is coming when men and women will be judged solely for their worth as individuals and not on the basis of caste or race.

The War Cry, New York.

WITH THE FLAG

in OTHER

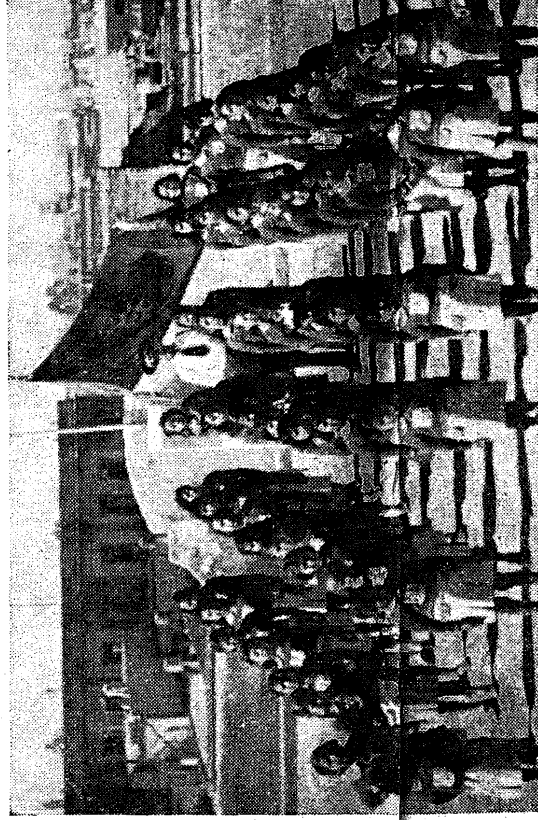
LANDS



**A** VISITOR to the Philippines, Lieut.-Commissioner C. Bates, writes: At Manila I was able to see at first-hand the vigorous reconstruction program being undertaken. The Army's headquarters and the Manila Hall had been reduced to rubble, loyal Salvationists having continued to meet underground. I saw the new quarter set hut hall—a gift from Salvationists of Southern California—and the temporary building housing the cadets.

During the war much of the work commenced ten years ago seemed to be swept away; but this was not so—a living structure remained in the hearts of Salvationists. Brigadier G. Arndt (leader since 1946) is assisted by Major G. Wilberg, one of the pioneer officers in the Philippines, Major Helena Sainsbury, Captain R. Rodriguez and twenty-four other officers.

On the islands of Panay and Cebu one learned that the message had been greatly speeded through the cadets' "Fighting Faith" Campaigns. On Panay they travelled the mountain roads and reached all



MEXICO IS STILL ADVANCING, as the accompanying report reveals. The evangelistic spirit of the Army is being maintained in this comparatively new territory in a commendable fashion. The photo shows Mexican young people standing under the colors

from village to village, usually borrowing a horse as his means of transportation.

In some villages there were no horses and the crusaders went on foot, covering entire towns and villages in this fashion.

After visiting hundreds of villages by truck, on horseback and on foot, the invaders now have turned toward the remote villages along the river banks of the east coast.

These villages can be reached only by "lanchas" (launches), which, although very crudely constructed, enable the Gospel crusade to establish spiritual frontiers in the land of the Aztecs.

### WON FROM SUPERSTITION

**THIRTEEN** West African cadets, comprising the "King's Messengers" Session, were recently commissioned in the Lagos Central Hall by the Territorial Commander.

A spectacular item depicted the transformation of a sinner into a transformed Salvationist, and four women-cadets who had learnt English during the session recited the Beatitudes. A message from the General was joyfully received.

The Training Principal reports that ninety-three souls were won for God at Badagry, a stronghold of heathenism and a training centre for Ju-Ju worship. A large number of seekers knelt at the drum-head during the session.

## PROGRESS IN THE PHILIPPINES

### Youths Climb Trees to Hear Message

also travelling by calesa and tarterpillar — the Filipino's little horse-drawn cart—they gained access to remote areas. Long before the meeting commenced, large crowds could be seen approaching from all directions; at every corps the available space was filled early and overflow meetings had to be held under the trees—the children climbing high into the branches, like Zachaeus, to get a better view. Many Filipino dialects were spoken by people who knelt at the Penitent-Form.

It was my privilege to commission nine cadets as probationary officers, the first since the liberation of the Philippines. The ceremony included the presentation of silver stars to Filipino mothers — some now wear three—who have children serving as Salvation Army officers. One learned of the effective service of the women's Home League, which holds Bible classes for a complete study of the Old and New Testaments, as well as home-making and child-training classes. Filipino women are very willing to put into practice any new ideas for home-building.

Havoc wrought by typhoons has caused great travelling difficulties. On visiting Bayambang, after one typhoon, Brigadier Arndt found the Army building demolished. Undaunted by these visitations, officers have conducted meetings in houses and under trees. People are being converted, soldiers and Home League members enrolled and hundreds of children are attending the young people's meetings. It is a joy to behold entire new families attending the meetings, the appeal having been to the "unchurched."

### NURSE LEARNS NEW WAYS

**H**OSPITAL life in India is quite different, writes a former Windsor Grace Hospital nurse. In some ways we have had to adapt ourselves to the customs of the Indian folk. Due to our equipment — or lack of it—procedures are varied. Our ideas are different, but our ideals are the same. We all—missionary and Indian staff and students—seek to serve and proclaim a Master still unknown to India's millions.

The first of the month our new probationers arrived, and it became my duty to teach them the rudiments of nursing! I find it is quite a task! Was I so slow and awkward? Were my draw-sheets so loose and my corners so bumpy? Was Major Barker ever so fidgety and impatient while watching me as I was watching these embryo nurses?

Ethics classes are probably the most difficult. There is no textbook available in Hindi, so I am using the text we used at "Grace" and translating it as best I can with the help of a pandit. Needless to say, these lectures are very simple. I teach third-year nursing also, but that is somewhat easier, due to my experience of last year. We have had a good bit of cholera here—several deaths—but the epidemic seems to have abated. Now, as is usual at the beginning of the rainy season, malaria and dysentery are very prevalent.

### KOREAN NEWS

**W**RITING from Korea, to which a year ago, Brigadier Ada Irwin writes: Our work in this land has made progress during the past year. Conditions are getting back to normal. As you know, the country is divided by the 38th parallel, and unrest is rampant. We carry on as well as we can.

Our own living conditions are much better than they were a year ago. We are very short-handed, but we keep going. God has helped us in a very wonderful way, and we are sure He will continue to do so.



# The Voiceless Can Talk :: THE MAGAZINE SECTION ::

## Inventions That Brighten Lives of the Afflicted

**R**ESearch in the telephone industry has broken ground the original inventor never dreamed of. The voice box has become an artificial larynx. The amplifier has grown to a hearing aid. Research men can see speech.

The ordinary household telephone has been given all sorts of modifications and special purpose designs. Laboratory men have been working for the blind, the deaf, the war casualties and the cripples. Latest addition on the Toronto market is the new receiver amplifier for people who are hard of hearing. Dozens of sets are already going into homes and offices.

It looks a very simple thing—a small rectangular black box attached to a desk or wall with an adjuster wheel or switch at the top. It gives three degrees of amplification, and it has removed a lot of confused telephone talk.

### Restoring Speech

The artificial larynx is one of the most practical contributions in the medical field. More than 1,000 people in Canada are using it now—people who couldn't make a sound without it.

When a man loses his larynx through disease or an operation, he loses his voice. Now doctors can attach a silver pipe to the end of the wind pipe, and give the patient a voice.

The artificial larynx is attached to the silver tube and there is a voice pipe which the man puts in his mouth when he wants to say something. He forms the words the normal way, the air comes from his lungs, and the new larynx supplies the voice chords. It sounds like a Bromo advertisement, but it works.

Lab men made a useful war contribution when they developed an ear-fitting hearing aid. U.S. Signal Corps men used it in the Guam invasion. It was the only amplifier which would fit under a steel helmet and operate successfully. The peacetime form manufacturer

ed by Western Electric Co. has a battery, microphone and tubes all in one case, only 4¼ ins. long, which can be worn in a vest pocket or inside a dress. There is a special attachment for women which goes under the hair so it will not show.

Research men recently have been working on visual speech. To show how speech is made they have managed to reproduce it synthetically with patterns or pictures on a drum through photoelectric cells with lights behind them. This visible speech system is being used by teachers of totally deaf people.

### "ANOTHER SMITH"

**W**HEN Henry Monrow Smith was appointed to the staff of a newspaper in San Francisco there were already nine other men named Smith on his floor. He was always referred to as "Another Smith." Later he adopted "Another Smith" as his legal name.

### A MAN-MADE "VOICE"

When a person is obliged to have his larynx removed a new voice, he is able to talk with the apparatus shown in the picture, and described in the accompanying article



The young woman is displaying the latest invisible hearing-aid and showing how the hair covers it when it is worn

fier which would fit under a steel helmet and operate successfully. The peacetime form manufacturer

### MILES OF WIRE

**I**N Toronto, the largest telephone exchange in Canada, there were 269,000 miles of wires in 1921, the year when Toronto's 100,000th telephone was installed. To-day, with almost 350,000 telephones, it has about 1,783,000 miles of wire. The number of telephones has increased by three and a half times. The amount of wire has increased by 563 per cent.

### RE-LAYING THE RAILWAYS

**D**URING this year British Railways intend to make a complete renewal of 1,226 miles of railway track and a partial renewal of another 550 miles.

Great use is being made of the prefabricated method of track relaying. New sections of track up to sixty feet in length are assembled beforehand and taken out to the site of the work. There, by means of cranes, sections of the old line are lifted bodily and loaded on trucks, and the new sections of track are then dropped into position.



## CAVE YIELDS MANUSCRIPTS

### Oldest Copy of Isaiah's Writings Found

**O**NE of the most exciting and dramatic Biblical discoveries ever to come to light was made recently in Palestine, when



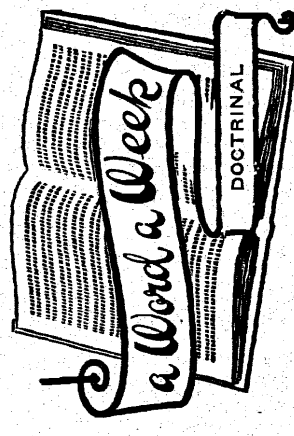
The Americans, who were startled by what they recognized as one of the most important Biblical discoveries in history, quickly obtained permission from the Syrian monks to photograph all the scrolls. The scrolls have now been put away for safe-keeping in a secret repository.

This discovery provides a new bridge across the gap between the Old and the New Testaments, and is especially important since it is the first and only discovery of ancient manuscripts made in Palestine. All other Biblical documents have been found in monasteries scattered around the world, with some doubt, therefore, as to their origins. Biblical scholars the world over are already hailing this find as a great contribution to understanding of the Bible.

### FIRST INFRINGEMENT

**"T**HE first recorded copyright action in Great Britain must surely be that in the Court of the High King at Tara between those two scholars and bibliophiles, both afterwards saints. Finnen of Mo-ville, and Columba, Columba had secretly copied a valuable manuscript belonging to his old master, who gained judgment against him with an order for the delivery of the infringing copy, for, ran the decision, "to every cow its calf and to every book its copy."

The above quotation is from the article on copyright in The Author's and Writer's Who's Who, the first post-war edition of which has been published in England. It is an invaluable reference book. The biographical section gives a "Who's Who" of 13,000 authors, editors, publishers and journalists, while the Directory Section lists 500 Public Relations Officers—a unique feature and immensely useful.



Pronounced with the emphasis on the first syllable, and not with a long "i," as if to rhyme with "spinal." The word refers to instruction, usually religious, such as in the sentence: "Much doctrinal truth is found in the book of Romans."



# INTERNATIONAL LEADERS' INDIA CAMPAIGN

## Great Outdoor Crowds Assemble at Batala

BY MAJOR HUBERT GODDARD

**A**FTER an all-night journey from Delhi and when the morning sun had still not long risen, the General was motoring from Amritsar through the verdant arable land of East Punjab, where he soon also discovered an equal spiritual productivity among its people.

Arriving at Batala, he drove through a long avenue of excited, cheering Salvationists, toward the boys' boarding school, where 300 boarders and day scholars were ready to give their own welcome. Here was soil well cultivated, for these youngsters are not only having instruction in the three R's, but also benefit by scouting, company meetings and corps cadetship. Many of these lads were wearing uniform and badge, and Captain and Mrs. McCaig could report that there were eight candidates for officership among them.

Shortly before noon the General was a few miles farther on, at the Army's MacRobert Hospital, Dhariwal. Opened in 1926, the hospital has somehow managed without any provision for out-patients other than a bench on the veranda outside the doctor's room. This lack is now to be rectified, if only in a modest way, by the erection of a proper department for which the General, watched by a large company of friends, laid a commemorative stone. Mrs. Orsborn praying the dedicatory prayer.

That Sr. Captain Harry Williams, F.R.C.S., is putting surgical skill to good account, aided by devoted Indian and Western doctors and nurses, had much tangible proof, including recently born boy triplets brought by their proud parents for inspection of the Army leaders. And the beautiful room where prayer is wont to be made, morning and evening—one period being

taken by the General during his visit—is not the only sign that the skill of spiritual healing is both sought and practiced here.

In the sports ground, Batala, immediately after lunch, the announced description of a "Grand Concentration of Salvationists" proved to be no misnomer. A tightly packed crowd approaching 15,000, mainly squatting on the ground in two huge blocks facing the sheltered platform was certainly the largest single gathering during this campaign.

To look at this vast concourse of people was awe-inspiring. The majority were men and at least one third displayed in their turbans the red band of the Salvationist, and when arms were raised, as they often were in greeting, clapping and praying, one saw many local officers' stripes.

### Sikhs and Gurkhas

There were the variously colored turbans of the non-Salvationists and many a bearded Sikh clasping the hilt of his sword. Around these seated thousands were rows upon rows of standing participants, and behind these, others who enjoyed the elevation of walls and even the roofs of the school buildings, whilst on one side was a large group of the famous Gurkha Regiment from an adjacent encampment.

In the bright yet kindly autumn sun, with delicate fingers of wind stirring the vivid green of the cornfields, there was a harmony in the setting, but there was a symphony of spirit as well as of sight and sound. Fears had been expressed that such a large mixed crowd might be difficult to control, but Mrs. General Orsborn's message to the womenfolk had their eager attention from the first.

When the General, speaking in terms and figures of speech understandable to these rural people, applied the truth by saying that the voice of this crowd will be heard by God, "He will listen to you, every one," it was evident that individually there would be a great response.

So it was, for standing to their feet—the only possible indication they could make—hundreds signified their obedience to the call of God's spirit, praying, after the General, "Cleanse my heart like a room swept clean; purify my thoughts and make them like a well of pure water."

## From Within Walls

A SERIES OF  
MEDITATIONS BY  
MAJOR MARION  
NEILL

### CO-WORKERS WITH GOD

**E**TTERS from home! How they thrill our hearts! One sentence on the page stood out prominently: "Remember, I am praying for you."

Thank God for Christian parents who keep on praying for their children. They are "not weary yet" in their task as "CO-WORKERS TOGETHER WITH GOD." Advising, guiding, warning, doing their duty, faithful unto death, fulfilling their responsibility towards their offspring. Truly, they have the Spirit of the Master, who, solicitous for them, that thy faith fail not."

Full appreciation of the value of Christian parents comes to us as we reach life's summit. From that vantage point we commence to look back over the years. We see sign posts that have marked our way. They are the truths we learned in childhood. They have stood the test of time. They still stand. The oft-



### RIGHT ON THE HEAD

Unless there is within us that which is above us, we shall soon yield to that which is about us.

Many can preach; some can pay; but all can PRAY.

To be "almost persuaded" may end in being entirely lost.

## DATES TO REMEMBER

FEBRUARY 1949						
SUN	MON	TUES	WED	THUR	FRI	SAT
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27						

February to April, Spiritual Campaign activities at all corps and centres in the Territory. February: Holiness Crusade. (See local announcements).

• Women's World Day of Prayer, Friday, March 4, 1949.

• Young People's Councils: March, April. (See page 4 for details).

• The Army Founder's 120th Birth Anniversary, April 10.

• Prison Work Sunday, April 10.

• Good Friday, Easter Day, April 15-17.

• Home League Week: Saturday, April 23, to Friday, April 29.

• Red Shield Home Front Campaign, May. (See local announcement).

• The Spring Festival, Varsity Arena, Toronto, Saturday May 7.

• Self-Denial Week, May 16 to 22; Altar Service on Sunday, May 22.

## The Army's Literature

**S**R. Major A. Waters, Kingston, is making arrangements for a War Cry Night, when emphasis will be placed upon the value and influence of Army literature in institutions and homes. Salvationists and citizens are also showing much interest in a collection of Salvation Army periodicals arranged by Sr. Captain F. Hewitt at Huntsville, Northern Ontario. The many languages in which The War Cry is published is generally an eye-opener to most people.

## THE MAIL BAG

A British comrade (W. H. Tatnell, 96 Bradshaw Rd., Watford, Herts., Eng.) writes: "I am a young Salvationist bandsman of North Watford Corps. I wonder if it would be possible for a comrade to supply me with copies of the Canadian War Cry? I will send copies of the English counterpart. I am songster-leader and publication-sergeant and have a large War Cry round. I am also actively engaged in the young people's work."

Who can oblige this correspondent?

Colonel E. Joy, Carshalton, Surrey, Eng., is in hospital; Colonel A. Layman, San Francisco, recently underwent an operation; Mrs. Colonel P. Debevoise, Atlanta, is recovering after serious illness; Mrs. Commissioner F. McMillan is progressing after an operation. All of these officers formerly served in the Canadian Territory.

## WHEN THE TEST COMES

*Fear ye not, stand still, and see the salvation of the Lord.*  
(Exodus 14:13)

**W**E never know what graces and qualities we possess until the test comes and then the flames in the moment of enthusiasm and inspiration find their true level, and the soul is thrown back in its nothingness and helplessness upon Christ alone, to find in Him its all.

Dr. A. B. Simpson.

## THE ARMY'S OPEN-AIR WORK

The Army's first Commissioner, Commissioner George Scott Raiton, in his book "Some Prophecies Fulfilled," states:

"Who can measure the value for the children of the Army's Open-Air work? If you only remember that there are thousands of streets of well-built, modern houses, as well as poor one, where no child ever sees or hears anybody but the Army speaking for God, you can begin to understand the intense faith in us as the only people who seem to care about them, which has grown up in the minds of so many thousands, even of those who never enter one of our buildings."

## HAPPY WARRIOR PROMOTED

**A**DJUTANT William Kitching, youngest of the four officer-children of the late Commissioner Kitching and Mrs. Kitching, was recently promoted to Glory, England. He was stationed at various British corps, and also gave Red Shield service during the war. A local minister at Tring, his last appointment, explained at his funeral (conducted by Commissioner J. Langdon), that he was known in his church for the sunshine of his personality.

# PAKISTAN'S WELCOME

Crowded Program of Meetings Conducted by the General in the New Territory

FROM the beginning of the campaign in Pakistan it was evident that the best was being made of a four-day visit. Arriving in the spacious Lahore compound, containing headquarters, central hall, boarding school and officers' quarters, General and Mrs. Orsborn received a rousing welcome.

During the evening the Army's leader had "gone on the air" to speak to the whole nation, to emphasize that real progress depended on the nation's spiritual faith and moral character.

During the visit Mrs. General Orsborn also broadcast over Radio Pakistan, telling of the scope given to women in the Army and tracing the course of their influence through the movement's activities, particularly mentioning the value of the Home League.

A unique gathering was that held in the Central Hall Lahore, in which Mrs. General Orsborn spoke of her comrades working under the Army's banner throughout the world and the power of the pure godly womanhood.

Mrs. Lieut.-Colonel Hughes presented Miss MacQueen, niece and hostess to His Excellency the Governor of West Punjab, to preside. The large audience was composed of women who in themselves, or through their husbands, represented all governmental, professional, cultural and business interests of the community.

Men being excluded, many women in purdah discarded their burkhae once inside the hall, whilst one group of devout Muslims returned to an ante-room at sun-down, devotions. The Begum Shah Nawaz, a prominent Muslim lady, together with Mrs. Najmuddin, a Christian Inspector of schools, expressed high appreciation for a profitable occasion.

The General again had the opportunity of meeting business men through the Rotary Club, which here arranged a special dinner, most of the members bringing one or more guests to enjoy their distinguished visitor's description of an Army possessed by a faith which cannot be acquiescent in a world of need.

A lecture to thirty-two cadets at the Training College commenced another day's engagements, which included meeting a fine group of officers' children, the inspection of the girls' boarding school, and the dedication of a station-wagon given

## THE "STANDARD-BEARERS"

**S**ALVATIONISTS, particularly young people who hope to enter the next session of cadets to be trained at Training College, which commences next September, will be interested in the Chief of the Staff's announcement that the General has decided that this year's training session throughout the world shall be known as "The Standard Bearers" Session.

## COUNCIL SESSIONS IN INDIA

Taken at Bapatla, Madras and Telugu Territory, where the Army has a large boarding school, the photograph shows a large company of officers gathered for councils led by the General and Mrs. A. Orsborn during their recent tour in India

by Chicago Salvationists for use in the territory.

The General's lecture was given early on Friday evening in the spacious hall of the University, hung with banners of its colleges and greatly decorated. This, too, was an outstanding event for the largeness and the influential character of the audience.

The chair was taken by His Excellency the Governor, Sir Francis Mudie, who was supported by the Speaker of Assembly, the Chief Justice, the Vice-Chancellor of the University, the President of the Muslim League, the Minister for Education, and many other leading figures in the life of the nation.

The chairman said he was glad to speak of the Army's fine work, particularly in developing such an

(Continued foot column 3)

## IN THE NEW TERRITORY OF PAKISTAN

**RIGHT:** A colonist at Shantinagar Land Colony, Pakistan, brings to a Self-Denial meeting his offering—the first-fruits of his cotton-picking

**LOWER:** Shown with a former Canadian officer, Sr. Major H. Wellman, Financial and Property Secretary (at right) is a group of young people ready to take part in a Demonstration at Lahore, Pakistan, which newly-made Territory is being visited by the General and Mrs. Orsborn



(Continued from column 2)

excellent agricultural colony as that at Shantinagar, where 3,000 people now live prosperously as a result of the Army's aid; whilst the General added considerably to his hearer's comprehension of the Army's world-wide mission.

Warm expressions of appreciation were made by Dr. Rice and Dr. Omar Havat Malik, the latter seeing much to encourage and inspire Muslims in the Army's spirit and service. The Bishop of Lahore and the Rev. Dr. Stuntz also participated in the gathering.

Approach to the youth of Pakistan, giving them an opportunity to think on the aims and purposes of the Army, was made possible by a noontide meeting with 600 students of the Forman Christian College. Though the majority were Muslims,



# HERE AND THERE IN THE ARMY WORLD

## RETURNING TO AUSTRALIA

**C**OLONEL Jas. A. Hawkins, who has been reporting the General's campaign in India for The War Cry throughout the world, has had to return to Australia before the end of the campaign. The Colonel had to enter hospital in Calcutta, but wrote hopefully of rejoining the General's party at a later stage of the journey. It has now been considered advisable for the Colonel to have treatment in Australia.

## LEAGUE OF MERCY PIONEER

**S**ISTER MRS. M. Leggott, a none-genarian citizen of Ontario, recently passed to her reward. According to a Fort William press clipping she was an early-day Salvationist and a pioneer of the small community of O'Connor where she lived. The Salvation Army was represented at the funeral service by Major D. Allen. The clipping states that Mrs. Leggott, whose name before marriage is not given, frequently accompanied General Evangeline Booth (then Commander) on her tours in Canada.

Mrs. Leggott, who attended the Free Methodist Church because there is no Salvation Army corps in the district, was one of the first members of the League of Mercy, which started in Canada.

## THE CURRENT CRUSADE

**A**S part of the international effort, the Army is beginning a five-year spiritual offensive with the turn of the half-century, Commissioner C. Baugh states. This year will be a period of preparation, including a Holiness Crusade, planned to meet local needs.

"There are any amount of doctrinal differences being aired in Canada to-day," the Commissioner said he felt, "but not nearly as much being said about holiness of heart and living as there should be." He thought that the world is not nearly so interested in creeds as in character; and that personal, practical goodness is more important than dogma.

The current crusade underlines the fact that The Salvation Army has never disassociated itself from its original belief that it is possible for man to live, by the help of the Holy Spirit of God, so that, in the phrase of the Apostle Paul, "sin shall not have dominion."

Salvationists, during the crusade, are engaging in additional prayer at noonday, and are reviving the old and valuable custom of keeping prayer-lists. More time also will be devoted in meetings to prayer.

The reading of books dealing with holiness of heart and life is being encouraged among readers of all ages. (Extract from a notice in the daily press).

they keenly followed the General's address, loudly acclaiming his reasoned yet well-seasoned presentation.

Government House was another (Continued on page 13)



BIBLE CROSSWORD PUZZLE

Scriptural Texts: Jeremiah Cast Into the Dungeon (Jeremiah 38)

1	2	3	4	5	6	7	8
	9	10					
13	4	15	6		17		18
19		20	22	23		24	
	25		27				
29			30			31	
		32			33		34
35	36		37	38		39	40
41		42	43	44	45		46
47			48		49	50	
					52		53
	54	55	56	57	58	59	
				61			62

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"So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison."—Jer. 38:13.

HORIZONTAL

- 1 "Let this . . . be put to death" :4
- 3 "in the dungeon there was no . . . , but mire" :6
- 7 Exclamation of contempt :9
- 11 "So Ebedmelech . . . the men with him" :11
- 13 Alleged force :11
- 15 "Thy friends have set thee" :22
- 17 "Wilt thou not surely put me to death" :15
- 18 Fabulous bird of Arabia :15
- 21 "In all that . . . have done to . . . have prospered" :9
- 24 Equal value :9
- 25 Land in which Cain dwelt :9
- 27 Winglike part :16
- 28 "So Jeremiah . . . the mire" :6
- 29 "heard that they had put . . . in the dungeon" :7
- 31 "burn it with fire, . . . thou shalt not escape" :18
- 32 "In the court of the prison until the . . . was taken" :28
- 33 All right :9
- 35 "whom they have . . . into the dungeon" :9
- 37 "and took . . . up out of the dungeon" :13
- 39 "neither will I give thee . . . the hand of these men" :16
- 41 "the king . . . not he that can do any thing against you" :5
- 42 hands of the men of war :4
- 44 Rowing :9
- 46 Astronomical unit (abbr.) :15
- 47 "took Jeremiah . . . prophet unto him" :14
- 48 "take up Jeremiah the prophet, out of the prison" :10
- 51 "if thou wilt, assuredly" :9
- 52 Garment :17

A

WEEKLY

TEST

OF

BIBLE

KNOWLEDGE

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- 54 "seeketh not the welfare . . . this people" :5
- 56 "dungeon of . . . " :6
- 60 "I beseech thee, the voice of the Lord" :20
- 61 "he is like to . . . for hunger" :9
- 62 "So they . . . up Jeremiah with cords" :13
- Our text is 9, 11, 21, 29, 31, 35, 37, 39, 47, 48, 54 and 56 combined
- 1 Morass (abbr.) :13
- 2 New Testament (abbr.) :13
- 3 "Ebedmelech . . . forth out of the king's house" :8
- 4 Indefinite article (abbr.) :13
- 5 And (Lat.) :13
- 6 "old east cloths and old . . . ten rags" :11
- 7 Bank (abbr.) :15
- 8 "wilt thou not . . . unto me" :15
- 10 Exclamation of surprise (abbr.) :15
- 12 Yellow bird (Hawaiian) :15
- 14 "these men have . . . evil" :9
- 16 Kinsman (abbr.) :17

O	F	I	W	A	P	O	L	E	A
A	G	E	C	L	I	P	H	E	A
I	S	P	O	K	E	N	T	E	A
T	T	W	I	L	L	A	D	D	H
T	I	P	R	A	I	E	D	H	O
R	G	R	D	C	H	E	D	I	E
U	N	T	O	T	H	Y	D	A	Y
T	P	F	A	R	C	R	E	E	
H	A	H	A	N	D	I	N	T	O
N	I	E	C	E	A	T	E	U	S
F	I	F	T	E	E	N	Y	E	A

NO. 46

THE first public enrolment of Home Leaguers at this corps was conducted by Mrs. Major G. Dockeray at North Toronto, and Secretary Mrs. C. Ball and members were pleased to welcome several young women of the corps into the Home League fold. Previous to the spiritual meeting, addressed by the writer, a prayer meeting was held when a period of rich spiritual fellowship was enjoyed. Mrs. Lieutenant C. Carter leads the prayer circle, and a strong prayer chain is made, not only by the monthly gathering, but the daily private prayer which members of the circle undertake. How much more good might be done, in us, and for us, by the consistent practice of prayer, both in private and in groups!

A company of woman gathered at Parliament Street, Toronto, for their spiritual meeting recently. Secretary Mrs. Fowler carried through a helpful program, and the Divisional Secretary was present, also the Corps Officer, Major A. Fleischer. The writer also had an opportunity of bringing a message.

Many Home League Secretaries are busy women and have other duties, in addition to Home League, to take their attention. Mrs. Newman, Brantford's League Secretary, is one of these. At the annual meeting of the Local Council, Mrs. Newman read a report of the Home League, which gave evidence of a progressive work in that busy city. Mrs. Newman also gave the address in the annual meeting, and Mrs. Sr. Major J. Bond led a song and prayed. It is good to know the league is making good progress, including gaining new members, who are also new to the Army. Much has been done also for projects, both near and far.

It is noted from the "Scotian Breeze" that a new development at Halifax, N.S., Citadel is the issuing of a publication entitled "The Halifax Citadel Home League Journal," which bids fair to be both interesting and informative.

A New Branch

It is interesting also to note from "The Scotian Breeze" that "A brand new Home League has blossomed forth at Bridgewater. Mrs. Lieutenant W. Carruthers conducted a number of interested women gathered, and Lieutenant A. Lavender spoke helpfully.

Saskatchewan Divisional Home League News has good news from a number of places. Flin Flon is doing a helpful work; Melfort, Moose Jaw, North Battleford, Shaunavon and the Pas have also had successful sales and holiday events.

The Alberta Division Home League paper for February is an attractive issue, and features Valentine items. The visiting sergeant of Medicine Hat League has visited hundreds of homes during the year, bringing joy and cheer to the sick. Wetaskiwin League is progressing and has many new ideas to be worked out. It is good to know that Edmonton Southside League is planning to have the "fireside hours" again this year.

Sr. Major H. Wellman, Finance Secretary, Pakistan, has been taking a special interest in the young folk attached to the Lahore Central Corps. The Major would like to receive 200 silk hair ribbons for the girls, and he thinks someone in Canada would be pleased to send them by air mail. Here is an attractive project for someone.

The latest postcard reminder from Edmonton, Alta., indicates Mrs. Kelly will be looking after the meeting on "Bobby Burns" night, and an imaginary visit will be made to the "land of the heather!"

The Toronto West Division "Notes and News" contains much to encourage Home Leaguers. Dovercourt joined with Brock Avenue for a spiritual meeting conducted by Mrs. Major W. Mercer, who is assisting her husband in a spiritual campaign at Brock Avenue. Brock Avenue League is moving in the right direction, with re-organization and increased attendance. The league at Dovercourt, Secretary Mrs. E. Smith, recently had the joy of cheering Mrs. Newman, a Home League member, on her 99th birthday! (Toronto), also reports attendances in-

Home NOTES League

By the Territorial Home League Secretary, Brigadier A. Fairhurst

creasing. Sister Mrs. Pattenden has taken over duties as Home League Treasurer at Aurora, Ont. This League did exceptionally well with its sale recently, and has sent a substantial box of food to Germany. Growing enthusiasm is reported from Earlscourt, Toronto; Secretary Mrs. Staff Captain Weeks.

It was interesting to read in a recent quarterly report from Flat Island, P.B., Newfoundland (Secretary Mrs. John Senis), "Five of the converts who came forward recently in our salvation meetings are Home League members."

THROUGH THE BIBLE

(Continued from page 2)

tion. God could have destroyed the walls of Jericho in the twinkling of an eye, but this strange procedure was required to arrest the attention of the people and deepen the impression upon them and the enemy. What if the latter had repented, as Nineveh did in her time? "By faith the walls of Jericho fell down" (Heb. 11:30). FAITH DID NOT DO THE WORK OF A BATTERING RAM, BUT PUT ISRAEL IN AN ATTITUDE WHERE GOD MIGHT WORK FOR THEM.

The defeat at Ai was a crushing blow due to Achan's sin. There was only one Achan in camp, yet Israel was defeated on his account. MAN CANNOT SIN TO HIMSELF ALONE. Was his punishment of death too severe? If one sin was passed by, others would follow. His rod of chastisement must fall, to bring them into obedience, if they were to do God's will in every detail. Otherwise they would be rejected of God.

If Joshua had asked Divine guidance, the league with the Gibeonites would not have been made. Worldly things often present themselves in disguise, and the only way to utilize them is by making them "heavers of wood and drawers of water" for the Kingdom of God in the soul.

MARCH 2—JOSHUA 10-14.

Everything about the conflict at Beth-horon was supernatural. The terrific hailstorm was God-sent; and when Joshua saw that if darkness came on the battle then, the enemy could flee, he cried for God to prolong the day until Israel could follow up to complete victory (v. 13). "so the sun stood still in the midst of heaven, and hastened not to go down about a whole day." It is of interest to note that most Oriental countries have traditions of one long day, forty-eight hours long, in the earth's history.

Joshua 14:8—"He wholly follows the Lord." Coming from without the nation he became a prince and a power in the nation, because of his faith in God and utilization of all that God had given him. His religion was thorough; HE DID COMMONPLACE THINGS IN AN UNCOMMON SPIRIT. He was sincere to the core.

MARCH 3—JOSHUA 15-17.

If Judah could not drive out the Jebusites, it was not for lack of power, but of faith. ALL THE SUFFERINGS OF ISRAEL FOR HUNDREDS OF YEARS AROSE FROM THEIR NEGLECT TO DRIVE OUT IDOLATERS.

In chapter 17 we find that the daughters of Zelophehad received their inheritance at the command of God through Moses.

MARCH 4—Joshua 18-20.

The people were slow to avail themselves of their opportunities to do the will of God. How often we are just as foolish and ungrateful to God, when we become satisfied with present attainments, though there are so many more and better ahead. Do we say, "Oh, that Joshua would stir us up to possess the land!" Is He not doing it? Do we not hear us get back to the word of God, and its precious promises, and LET US, "ARISE AND GO THROUGH THAT LAND, AND DESCRIBE IT, THAT A HOLY PASSION MAY BE QUICKENED TO POSSESS IT."



## MOTHER'S EVERY EMOTION Is Sensed by the Child

**C**HILDREN do not come into the world as blank personalities. They come with minds that are equipped for feeling, interpreting and experiencing. This is why the early days and years of a little child are of utmost importance in his development. He feels the thoughts of the people who handle him, and those thoughts react on him and cause his behaviour.

It is important, then, that the people who care for the baby remember that he feels their moods and attitudes. Any impatience, any roughness in their management of him will frighten him and lessen his faith in them and, consequently, in others as he is yet too young to distinguish one person from another.

Very soon he will do so and turn from the one who had no patience with him or who handled him crudely, and toward the one whose love for him made gentle every gesture.

When, in due time, his mother takes charge of him, she becomes the greatest influence in his life and growth. She must guard her thoughts, watch her emotions—as well as her action—because every thought, every mood seeps through to the child. It is impossible to hide a feeling from him, and these reflected feelings influence his attitude and help to form his habits.

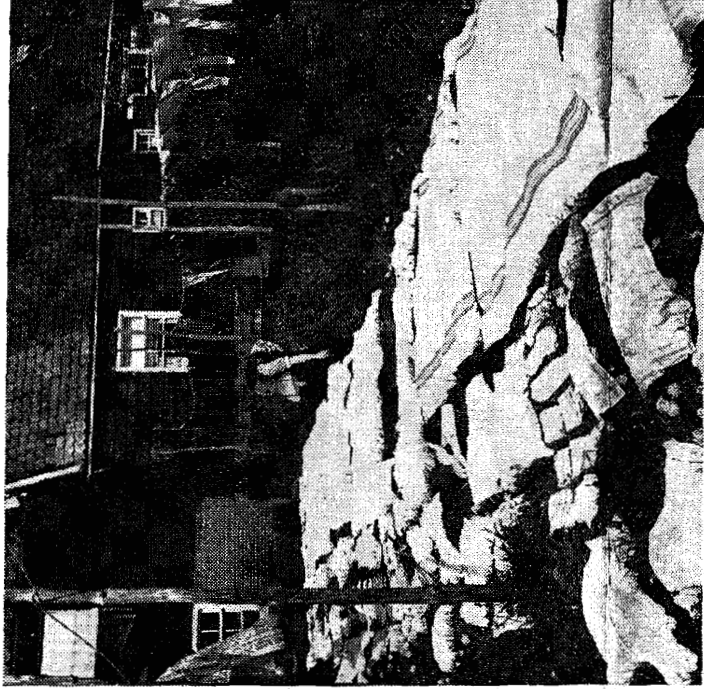
This is not to say that a baby is to be handled timidly, as though he might break, or as though he had no strength within him to do for himself. He is tougher than he looks, and he has more intelligence than most people suppose. He is already a person to be helped, of

course, but to be respected as well. In his first months he needs a great deal of help. He must be kept dry and clean, well fed, well rested and — at the same time — treated as a human being with the spiritual needs of a human being. That means he needs the knowledge that he belongs, is wanted and loved as adults belong, feel wanted and loved.

We must routine a child to set the rhythm of his growth in him but, at the same time, we must be careful to feed him spiritually and mentally, so that his inner life is developed in sound health. Mind does not dwell in the head alone. It permeates every fibre of being, and on its health depends the health and well being of the body. Consider this in any scheme of training that is undertaken.—A. P.

### BLEACHING DAY

Canadian homemakers are looking forward to the time when they, too, can spread out their sheets for the sun to bleach them white, like this scene from Holland. After a winter of hanging clothes down the cellar (as some do) it is a change to let the sun-laden breezes blow through the linen.



### A LEADER'S FORMULA

**F**IELD-MARSHAL Viscount Montgomery, speaking in London, commended the following ten rules for successful living:

1. Think and plan well ahead.
2. Let essentials form the framework of all action.
3. Create the "atmosphere" you want.
4. Having decided what you want to do, do it—and don't wobble.
5. Study the human factor.
6. Be a good judge of men.
7. Develop the good qualities of the weaker member of the team rather than concentrate always on his faults.
8. Go for simplicity in all things.
9. Don't worry.
10. Don't let other people make feeble excuses.

## Helpful Hints

**M**ILK puddings can be made much more creamy if you add enough finely-powdered oatmeal to cover a ten-cent piece to the milk before cooking.

Nuts are good in sweet and savory dishes. For kitchen use, toast the shelled nuts for a few minutes in the oven. The fine brown skins can then easily be removed. Next grind the nuts in a very fine mincer or in a special nut mill and pack in air-tight jars. The milled nuts make a smooth paste, rich in natural oil, which is delicious as a spread for sandwiches when sweetened with honey or combined with any kind of savory flavoring.

Do you know that mustard keeps fresh and moist longer if you mix it with boiling water instead of cold? If you mix gelatine salad or desserts in a pitcher, they will pour into moulds much more easily.

A dash of vinegar in the washing-up water will chase away the smell of fish, if that is the type of food that has been used on the dishes.

Cut flowers will perk up if an aspirin or two is added to the water they stand in.

A spoonful of salt will root out and kill those lurking caterpillars or bugs in that head of lettuce.

# Interest To Homemakers

## BANISHED FROM HOME

### Young Scotch Laddie Finds a Friend

**A**NGUS was sitting on the steps of a "close" (passage) in a big Scottish city. He was hungry and miserable.

The Captain's wife found him there as she climbed the stair with her shopping basket on her arm, and seeing the expression on the boy's face she stopped to speak to him. In less than two minutes Angus was climbing the remaining

school and had not as yet started to work.

While the lad was enjoying his soup the Captain returned and heard the story. An immediate visit to the home of Angus proved the truth of what the boy had said; nothing but abuse greeted the Captain when the object of his visit was discovered, and it was evident that there would be no peace or happiness for Angus should he return. Obviously he was not wanted.

### Longing for Faith Fulfilled

As he reclimbed the stairs to the quarters the Captain's mind was busy. Soon he and Angus were on their way to the men's hostel, where arrangements were made for the boy to stay for a night or two, but not before he had received a warm invitation to return to the little quarters on the following day so that his future might be discussed.

Feeling that at last he had found friends, on the morrow Angus opened his heart to the Captain; it was discovered that he had a secret longing to work on a farm, away from the great city where he had known such unhappiness.

The Captain remembered a friend who owned a farm some distance away, and arrangements were soon made so that the dream of Angus came true.

### TO CLEAN CARPETS

**C**ARPETS are the better for a little careful washing, and for this purpose there is no better medium than an ordinary bath loofah, which should be cut into two pieces, longways. On to the back of each sew a strap of webbing or other strong material large enough to slip the hand through. This gives one a strong and effective grasp of the rubber.

Dip the loofah into a bowl of clean cold water, then squeeze the superfluous water out, and go all over the carpet in the direction of the pile. Change the water as it becomes dirty, which it will do frequently; it is really surprising what a lot of surface dirt may be removed in this manner. The idea is specially good for freshening stair carpets without going to the trouble of taking them up.

### One Brief Hour

**O**NE hour is not long in time to wait for sorrow or for bitter pain to cease, hope be there that some way, soon or late, a healing hand will reach and bring release. The weakest heart can bear that one brief hour courageously, for courage's own sake, if it but lean the while upon God's power, for thus sustained, it need not flinch or break.

But look ahead to far-off months and years. And the burden would become too great to bear. O troubled one, look up and dry your tears; God holds you in His everlasting care. One step—and then another—to break the days. To moments, if the hours prove too long. You will arrive, though devils be the way, in God's promised strength, and you will be strong.

GRACE NOLL CROWELL.

stairs with her, to reach the tiny apartment which served as officers' quarters. While she heated some Scotch broth Mrs. Captain learned that Angus was fifteen years of age, that he had lost his mother some years before, and since his father's remarriage had often been turned out of the house for days. On this occasion there had been "words" with his stepmother in the morning. When the husband returned he had listened to his wife's story and had given the boy a thrashing before angrily turning him out of the house. Angus had no money of his own; he had only just left

### WATER CONSUMED IN JOHANNESBURG

#### Unusually Heavy On Bath

**D**URING a recent heat-wave in Johannesburg, South Africa, over forty million gallons of water was used. No one has yet been asked to use less water though the high draw-offs have caused some concern to the municipal water department, not because of a lack of sufficient water for all but because the reticulation services are taxed. When people on the low-lying levels of the city draw off a great deal of water for their garages, there usually comes a grumble about weakened pressure from those higher up.

On Mondays, possibly because it is washday—the consumption in Johannesburg is always at its highest. Another heavy day is Friday. The Water Department hesitates to say that this might be because Friday night is bath night.

The highest daily average of Toronto of late years was on August 15, 1944, when 119 million gallons were used. But the white population of Johannesburg is less than half that of Toronto.

### A RARE BIRD

**A** MOUNTED specimen of the rare ribbon-tail bird-of-paradise, the existence of which only became known nine years ago, has been presented to the Natural History Museum at South Kensington.

This bird-of-paradise is found only in the wilds of Central New Guinea. It is a beautiful bird, black, with an iridescent head and neck, and extremely long tail feathers—those of the specimen at the museum are 32 inches long.



## Official Gazette

### APPOINTMENTS—

Captain James Brown: Rhodes Avenue, Toronto.  
Captain Gertrude Dunstan: Goderich.

### PROMOTION—

To be Senior Major:  
Major Harry Ashby.

CHAS. BAUGH,  
Commissioner.

## COMING EVENTS

### COMMISSIONER C. BAUGH

TORONTO: Mon Feb 28 (League of Mercy)  
TOLENTINO: Sun Mar 6 (Young People's Councils)  
HAMILTON: Sun Mar 13 (Young People's Councils)

### THE CHIEF SECRETARY

(Colonel Wm. Dray)

Rhodes Avenue: Sun Feb 27 (morning)  
East Toronto: Sun Feb 27 (night)  
Toronto League of Mercy: Mon Feb 28  
Guelph: Sat-Sun Mar 19-20  
London: Sun Apr 3 (Young People's Day)  
Windsor: Sun Apr 10 (Young People's Day)  
(Mrs. Dray will accompany)

### THE FIELD SECRETARY

(Colonel G. Best)

\*Toronto League of Mercy: Mon Feb 28  
\*Hamilton: Wed Mar 9  
\*Ottawa III: Sat-Sun Mar 19-20  
St. John's: Fri-Sun Apr 8-11 (Young People's Councils)  
Carbonear: Tues April 12  
Bay Roberts: Wed April 13  
Duckworth Street: Thurs Apr 14  
St. John's Temple: Sun Apr 17 (morning)  
Adelaide Street: Sun Apr 17 (evening)  
Grand Falls: Mon-Tues 18-19  
Borwood: Wed April 20  
Bishop's Falls: Thurs Apr 21  
Cornerbrook: Fri-Sun Apr 22-24 (Young People's Councils)  
Humbermouth: Mon Apr 25  
\*Mrs. Best will accompany

Lieut.-Colonel J. Acton: Paris, Sat-Sun Feb 26-27

Lieut.-Colonel A. Keith: Grandview, Sun Feb 27

Lieut.-Colonel M. Junker: French Corps, ~~Wed-Sat-Sun Feb 26-27~~

Lieut.-Colonel J. Merritt: Oshawa, Sun-Mon Feb 20-21; Hamilton, Wed Mar 16

Lieut.-Colonel R. Spooner: Dovercourt, Sat-Sun Mar 12-13

Brigadier A. Dixon: Woodstock, Sat-Sun Feb 26-27

Brigadier R. Gage: Ellice Avenue, Sun Feb 27

Brigadier T. Mundy: Rossland, Sat-Sun Feb 26-27; Trail, Mon 28

Brigadier C. Wiseman: Duckworth Street, Sun Feb 27; St. John's Temple, Fri

## 'FRIDAY NIGHTS AT THE TEMPLE'

(James and Albert Sts., Toronto)

## Central Holiness Meetings

Toronto East and West Divisions uniting

## The Training College Principal

Lieut.-Colonel R. Spooner

In charge

Assisted by Divisional and Training Officers and the "Peacemakers" Session of Cadets

United Holiness Meetings are also held at Divisional Centres in the Territory. Consult local announcements.

Mar 4; Grand Falls, Sun-Mon 6-7; Buchanan, Thurs-Sun 10-13; St. John's Temple, Fri 18; Training College, Sun 20 (Spiritual Day); Musgrave town, Fri-Sun 28-27; Adelaide Street, Wed 30

## Spiritual Special—Newfoundland

(St. Major and Mrs. W. Cornick)

Bay Roberts: Thurs-Mon Mar 3-14  
Green's Harbor: Thurs-Mon Mar 17-28  
Dildo: Thurs-Mon Mar 31-Apr 11  
South Dildo: Thurs-Mon Apr 14-25

## Spiritual Special: British Columbia South

(Major J. Martin)

Vernon: Thurs-Sun Feb 17-27  
Dauphin: Sun-Sun Mar 6-13  
Neepawa: Wed-Sun Mar 16-27  
St. James: Wed-Sun Mar 30-Apr 10

## Spiritual Special

(Major Wm. Mercer)

Sarnia: Thurs-Sun Feb 24-Mar 6  
Seaford: Thurs-Sun Mar 10-20  
Goderich: Mar 24-Apr 3

# Warriors Crowned

Veteran Officers March On to Realms of Light

**A** SHORT time previous to going to press with this issue of The War Cry word was received that one of the Army's best-known veteran officers in the Canadian Territory, Colonel Gideon Miller, had been promoted to Glory from his home in suburban Toronto.

The Colonel's health, though not robust, had been fair until within a day or two of his passing, and the Home-call came early on Saturday morning, February 12. His daughter Joy, a registered nurse, who had looked after her father's needs for many years, was present when the warrior at the ripe age of eighty-three slipped peacefully away to be with the Lord whom he had served faithfully and well.

Born in Paris, Ont., and converted in the Army's early days in the Dominion, few officers were better acquainted with the swiftly-developing organization in Ontario; in property matters he knew almost every stick and stone of the Territorial Headquarters building, Albert Street, Toronto. A skilled architect he later designed several citadels, halls and hostels in Eastern and Western Canada. He held many positions, including Property Secretary and Field Secretary, and before his retirement served as Chief Secretary in the old Canada West Territory.

### Reliable in Emergencies

The Colonel was prominent in several outstanding events in the Army's history in the Dominion, these including the sad tasks of rendering practical aid in connection with the Empress of Ireland disaster, and also the great Halifax explosion, a reference to which was made in a recent issue of The War Cry. Steadfast in purpose, and exceptionally even and kindly in spirit the Colonel could always be relied upon in times of emergency, and indeed at all times. Few men had more friends, representing as he did a type of Ontario old-time

citizen, alas now fast disappearing. His Salvationism was of an outstanding quality and his love for the Army, its uniform and its soul-saving aims could scarcely be exaggerated. Both Colonel and Mrs. Miller who preceded her husband to Glory in 1935, held high standards of Salvationism to the end of their lives. Nothing could have been more characteristic of them than the old pioneer saying frequently quoted by Mrs. Miller: "Hew to the line and let the chips fall where they may."

The funeral service was announced to be held at Toronto Temple, Monday, February 14, with the Chief Secretary, Colonel W. Dray, in charge.

**A**FTER more than half a century spent in devoted service to God and the Army the call to higher service came suddenly to Major William Squarebriggs. Born in Prince Edward Island, the Major in his youth, crossed the border into New England, becoming converted in Army meetings in Chelsea. Entering the work from that corps, he held several field appointments in New England and New York States, then transferring to the Canadian Territory, he served in St. Thomas, London, Windsor, Woodstock and elsewhere, including a term at the historic Temple Corps. A highlight in his career was the conferring of the freedom of the city upon the Major when, during a great textile strike at Fall River, Mass., he and his Salvation workers fed no fewer than 1,200 daily, this service being honored by the city in the way mentioned.

Glouce Bay Corps was the Major's last appointment prior to his retirement in 1932, but ever since he has been an active worker, soldiering at Dovercourt, and rendering any help possible wherever needed. He was a prominent member of the Retired Officers League, and often took part in campaigns waged by (Continued in column 4)

# Along The St. Lawrence

The Territorial Commander Leads a Sunday Campaign at Brockville

**T**HE beautiful "City of the Thousand Islands," Brockville, Ont. (Captain and Mrs. J. Craig) was the scene of a recent Sunday visit from the Territorial Commander, Commissioner Chas. Baugh. The Commissioner was accompanied by the Divisional Commander, Lieut.-Colonel M. Junker, who assisted at all the meetings of the day.

Early in the morning the visitors joined with the young people of the corps to bring the message of Salvation to many listeners over the local radio station. The Commissioner gave a challenging message which brought much blessing and inspiration to his hearers in the city and district.

The monthly jail service took the place of the morning open-air meeting, and Lieut.-Colonel Junker brought to the inmates of the institution the truths of the Gospel.

The morning meeting in the citadel was a time of heart-searching when the Commissioner spoke of the second blessing of holiness. The singing of the songster brigade and young people's singing company, the testimonies given by the comrades, the reading of the Word of God by Captain B. Peacock, of Prescott, added much to this meeting. A sacred moment was realized when the Commissioner dedicated the new Penitent-Form and rostrum to the glory of God.

At the close of the meeting two souls surrendered.

A capacity audience of Brockville citizens greeted the Commissioner

at a public rally held in the afternoon at the Citadel. Lieut.-Colonel Junker acted as chairman, and Rev. Gordon Holmes, president of the local ministerial association, opened the meeting with prayer. "The Army in Action" in the young people's corps was seen as various instrumental and vocal selections presented by the singing company, and the band and the singing company appeared for the first time in their new uniforms. Mrs. Captain J. Craig also gave a flannelgraph Bible lesson.

On the platform was Mayor W. Fred Reynolds, who brought warm and sincere greetings on behalf of the Corporation of Brockville. His Worship spoke highly of the work of the local corps, and welcomed the Commissioner heartily to the city. In his message the Commissioner urged the large audience of Salvationists and friends to make sure of their faith in the Lord Jesus Christ, as Saviour and Friend.

Following the open-air meeting in the evening, a salvation meeting brought the day to a close. The Commissioner in his closing Bible message urged all of his listeners to let Christ into their hearts. Lieut.-Colonel Junker gave a personal testimony and the songsters and band added to the spirit of the meeting, many leaving the hall under conviction.

The Territorial Leader during his trip along the St. Lawrence River also visited Gananoque and Cornwall, a report of which will appear in next week's issue.

# TERRITORIAL TERSITIES

Anniversaries during February included Adjutant T. Harpley, who recently celebrated his ninety-third birthday, and according to the Veteran, "does not look a day older than seventy-five." Sister Mrs. Bal-four, Hamilton (mother of Mrs. Brigadier R. Foster, Toronto), who at eighty-seven is still an active Home League member, does not require glasses for knitting and needlework, which she has turned out in astonishing quantities, and also visits shut-ins.

Major and Mrs. A. Thomas, who left Canada for Chile, South America, some weeks ago, have safely arrived at their destination.

Major C. Vey, Halifax Grace Hospital, has been bereaved of her mother who passed away in Saint John, N.B.

A baby girl has been welcomed into the home of Major and Mrs. H. Wilder, North Bay, Ont.

2nd Lieutenant and Mrs. T. Rose, Parrsboro, N.S., have welcomed a baby girl into their home.

Brother W. Dray, a Victoria College student, University of Toronto, and son of Colonel and Mrs. W. Dray, has been granted the Edward Kyle Trust Award for 1949. The award, announced by Education Minister Dana Porter, provides a substantial amount to assist a student to study in the United Kingdom. Bandsman Dray, it may be recalled, attended school in Montreal and served with the R.C. A.F.; he has won the first Maurice Cody scholarship and the G. H. Armstrong scholarship in Canadian history.

The young people's band of Ar-gyle, Hamilton Corps, is in need of used instruments, and suitable music. Anyone who is able to meet this need is asked to write to Major J. Meakings, 132 Weir St., N., Hamilton, Ont.

In the caption under the photograph of two old comrades of Wychwood, Toronto, receiving long service badges, it gave the impression that both were at Sunset Lodge. In reality Mrs. Martin lives in her daughter's home.

(Continued from column 3)

that body of veterans. Prayers and sympathy are extended to the widow, to the son, Harry, and to the daughter, Mrs. Sr. Captain P. Kerr, of Welland, Ont.

The undertaker's parlors were more than crowded for the funeral service conducted by the Chief Secretary, Colonel Wm. Dray, when numerous Salvationists and friends gathered to pay their last respects to one who had earned their admiration for his life and character.

In his prayer, Major W. O'Donnell thanked God for the "lights that had been lit all along the pathway by the departed warrior," lights that had brought illumination to many. Brigadier F. Knight, who knew the departed in his boyhood at Prince Edward Island, read a Bible passage, and another veteran, Major W. Parsons, paid tribute to a close friend and comrade. He spoke of the decision for God and right made by the Major in his youth, and showed how many had been influenced by that decision.

A son-in-law of the promoted warrior, Captain P. Kerr, sang a song of comfort, then the Colonel gave his message, paying tribute to the life of the Major whom he had known when the speaker was a young officer, in such corps as Liverpool and the Temple. He spoke of his love for his Bible, and of his allegiance to the "everlasting Gospel," which he delighted to preach. Then he outlined various lessons (Continued on page 16)

## The First "Hallelujah Chorus"

Was a War-whoop of Britons  
**F**OR fifteen hundred years a great shout, "Hallelujah!" has been echoing through history, sounding from days thirteen centuries before Handel's majestic Hallelujah Chorus was first sung as part of his oratorio, "The Messiah." St. Germanus, the man who led that mighty shout, died on July 31, just over fifteen centuries ago.

Germanus was born about 378 at Auxerre, some hundred miles south-east of Paris. Sportsman, orator, lawyer, and one of the twelve leading men of Gaul, he was unexpectedly made Bishop of Auxerre, and his entire life became at once transformed; martial ardor, intellectual ability, and pious humility blended to make him an ideal Christian leader. As such he was sent by the Pope to sustain the faithful of the British Church in a controversy that threatened to split the Christian community.

Germanus duly reached St. Albans for a notable conference, where he vanquished the disputants who were imperilling the Church. Then his aid was besought for another purpose. Picts and heathen Saxons had united for a widespread attack

on the unready Britons, who implored Germanus to help them.

The warlike bishop arrayed his untrained forces in a valley closed by mountains near Mold in Flintshire, hiding his Britons along the route by which the enemy must advance. When the foe came in sight the Britons, acting on the instructions of Germanus, and led by his voice, uttered and twice repeated a tremendous shout of faith and defiance, "Hallelujah!" The roar, taken up by the surrounding hills, echoed and re-echoed like the successive war-cries of one army after another. The outcry struck terror into the hearts of the invaders, who, supposing themselves opposed to vast forces, threw down their arms and fled in terror and disorder.

This bloodless encounter has been known ever since as the Hallelujah Victory.

## PAKISTAN'S WELCOME

(Continued from page 9)

venue for intimate approach to a large group of important personages, whom His Excellency and Miss MacQueen presented to General and Mrs. Orsborn during a reception on Saturday evening.

Sunday concluded the visit to this new territory.

Two fine salvation meetings had been held earlier in the evening when the General had recrossed the boundary to India. The first was held in the headquarters compound and brought some fifteen hundred people together under the shade of a pandal. Picturesque groups from nearby corps marched in with flags waving and instruments playing, the latter including clashing chintias and wheezy flutinas, to say nothing of tom-toms and even bagpipes.

Both before and after the introduction by the General Secretary,

## Visitors from Chicago

Take Part in North Toronto's Band Week-end

**L**ARGE crowds, much blessing and jubilant music characterized North Toronto's Band week-end, special musician-visitors to this event being Captain and Mrs. R. Rowland, and Staff-Bandsman E. Miller, of Chicago.

Different buildings were taken for the four meetings held in connection with the occasion, and happy crowds filled them all. Eglinton Baptist Church was the venue for the Saturday night festival, and the Minister, Rev. W. Halliday, welcomed the Salvationists, mentioning his association with the Army during his padre-days during the recent



**PARTICIPANTS IN NORTH TORONTO'S BAND WEEK-END:** (Left to right) Sr. Captain A. Brown (Bandmaster); Major G. Dockery (Corps Officer); Mrs. Rowland; Staff-Bandsman E. Miller; Bandmaster W. Habkirk (Dovercourt); Major C. Everitt (Earlscourt Corps Officer), the last-named who played piano accompaniments

war. Bandmaster W. Habkirk, of Dovercourt, presided and commended the band and the visitors on their excellent efforts. Captain Rowland played brilliant cornet solos, and Brother Miller sang acceptable tenor solos. Two of the outstanding band numbers were "Glory to His Name" and "To Realms Above."

A hallowed holiness meeting was held in the citadel Sunday morning, when the Captain led on, and Brother Miller gave a helpful lesson, leading up to his address by a unique "Scripture solo."

The minister of Avenue Road Church (Rev. Mr. Carlsen) was chairman of the afternoon gathering, and his genial presidency made for a season of happy fellowship. Band and soloists were in good form, and provided a first-class program.



## TERRITORIAL BAND INSPECTOR'S NOTES

By

Deputy-Bandmaster P. F. Merritt

(Continued from a previous issue)

At Hamilton Citadel (Bandmaster J. Kershaw) forty men were present, and it was a treat to listen to this fine-toned band, which was polishing off the Bible picture by Mountain, "Naaman the leper." We were given the opportunity of a short talk, then led the band through new music received that day, "Wallongong March" by Scotney and Captain Main's new six-eighths "Dumfries March." Major C. Sim is Corps Officer.

Up north to Barrie, Ont., on the evening of January 10, Sr. Captain D. Strachan greeted me, and introduced Acting Bandmaster R. Chedd of Mount Pleasant Corps, Vancouver who is with the Air Force. We spent an interesting evening with the ten musicians. A young fellow on bass was discovered playing B flat music on an E flat (and not transposing either). A decided improvement was noticed immediately after the discovery. Refreshments were enjoyed.

West Toronto Division (Major H. Ashby) is now under its new leader, G. Swaddling, a capable musician, and we look for great things. We practiced the "Scout leader march" from the second series. Bandsman G. Pibworth, the former leader, is pulling his weight on the euphonium.

A pleasant week-end was spent at Simcoe (Major W. Stevens). Practice, tea, open-air and musical meeting took up the Saturday, with two indoor and outdoor gatherings and a service at the Old Folk's Home on Sunday. Bandmaster F. Johnston and his fourteen players are a tuneful group, this being noticeable in their hymn playing. Here I heard for the first time, Sr. Captain A. Brown's second series march "Glad Entrance." Bandsman R. Merritt helped over the week-end with his trombone. One soul made a surrender in the evening service on Sunday.

Through snow, sleet, rain and fog we motored over to Mount Hamilton. I nearly turned back at Oakville, the weather was so bad, but I am glad I didn't, as we met Major M. Silver, Bandmaster L. Homewood and sixteen players, all "keyed up." The band did well on Mountain's second series meditation, "There is a green hill," and also two marches from this series. There is a good set of local officers here. Bandsmen's wives served refreshments after the practice.

We wound up the month at Swansea in Toronto (Lieutenant W. Ernst). Here is a band in the beginner's stage, but doing well under their instructor Brother C. McGill, and we shall hear more from them in the future. The Tune Book is their repertoire as yet, but they do well with it. A well-prepared cup of tea was served.

## FREEDOM OF LONDON

**B**ANDMASTER Albert L. Meek, of Rock Ferry, England, has passed the Fellowship examination of the Worshipful Company of Spectacle Makers.

This success carries with it the Freedom of the City of London, which the Bandmaster received at the Guildhall in November last. The bandmaster is a twin brother of Major George Meek, of the Men's Social Work Headquarters, London, England.—The Musician.

## BIRDS RESENT JAZZ

**A** FLOCK of birds settled on the radio's aerial wire outside the open window of a man's home during a musical program and perched there almost motionless for about five minutes. Then the music changed to jazz. After about five seconds they flew away, without any apparent disturbance outside. My colleague wondered if the music included notes of a high or low frequency which is offensive to birds' ears, just as dogs often appear to be upset by sounds beyond the range of human hearing.

"Hallelujahs!" greeted the visitors and shouts of "Long live the General!"

The crowd, mostly men, again indicated the singing powers of the Punjabis, especially when given their own times. They also showed themselves to be good listeners. The Skeikhupura people had seen their town in flames during the partition disturbances and later severe floods had caused further distress. But this was all forgotten now as, with upturned faces glowing in sunshine, they caught every expression as well as the actual words of the General and of Mrs. Orsborn. They were not slow to realize that here were hearts beating warmly toward them.

When Lieut.-Colonel Hughes called for seekers who would surrender to God, down the dusty aisle came a tall man, gathering his flowing robe around him, to be followed by many penitents—women with their babies and many more men, all slipping off their pointed-toe sandals before they knelt reverently on the penitents' mat.

Again there was united petition and praise to mark the conclusion of a glorious harvest of souls. Hubert W. Goddard, Major.





## VALUE OF THE HOME

Stressed in Meetings Held On West Coast

The Divisional Commander and Mrs. Lieut.-Colonel A. Keith, accompanied by Captain D. Newton spent a busy and profitable week-end at Nanaimo, B.C., (Captain and Mrs. L. Titcombe) as part of the Diamond Jubilee Year program.

The Colonel emphasized the home life of the nation, declaring that in many cases no longer is home home in the real sense, but a place of convenience, adding that only as the home is grounded in Biblical and spiritual truths can the nation remain strong and virile.

Saturday night Home League Secretary Mrs. F. Cooper, and her group of workers, prepared for members and their husbands a tasteful supper.

Mrs. Captain Titcombe introduced Mrs. Lieut.-Colonel Keith, who has the leadership of some thirty groups of Home League and League of Mercy members. Mrs. Keith launched a new phase of the Home League, "The Christian Home Crusade," which effort will cover the first six months of 1949.

It is to be an all-out endeavour to reclaim the sanctity of the home, the spiritual influence of the home, to re-establish broken home-ties, and to create that spirit of fidelity that makes Christian homes.

## FIREMEN'S APPRECIATION

A letter of thanks has been received from the Fire Chief of Moose Jaw expressing appreciation for coffee served by Salvationists during a serious fire in the business section. Refreshments were also served to the fifty people who were homeless, as they viewed the ruins of their rooms. Transportation was arranged for the bewildered families and young working girls to their temporary shelters.

The Home League of this corps gathered a number of "old-timers," both men and women, for a social gathering, and the favorite hymns of many were sung and enjoyed. Lunch was served and much interest resulted. Over fifty attended and it is expected that a number will become regular members of the league and attend the meetings. *Saskatchewan (Div.) Newsletter.*

Corps cadets were on the air at Whitney Pier, N.S., on Sunday morning, when several took part in the corps' broadcast and when frequent mention was made of the importance and aims of the movement. That the testimonies and singing of the brigade were a blessing has already been learned.

## HONORABLY RETIRED

Local Officers' Faithfulness Commended

Belleville Corps (Major and Mrs. K. Graham) was visited by Major M. Littley, Divisional Young People's Secretary, on Corps Cadet Sunday. Meetings were well attended, much blessing being derived from the Major's messages, particularly in the holiness meeting. At night, members of the recently-formed corps cadet brigade took part. The Major also visited both company meetings, Pinnacle Street and the Station Street Outpost.

The previous Thursday a profitable meeting was held when more than eighty commissions were presented by the corps officer. After completing fifty-seven years as bandmaster (both in England and Belleville) Bandmaster D. Wardle honorably retired. Treasurer B. Brown, having held various local officer's positions for the past forty-two years, also received his honorary commission. These comrades will be remembered by many former officers and soldiers for their faithful service. The Corps Officer paid tribute to both comrades for their service given during his stay.

## FAMILY SURRENDERS

Recent weeks at Tillsonburg, Ont., Citadel (Captain G. Smith and Captain M. Lockwood), have been especially blessed, a spirit of revival prevailing. Six seekers have made their way to the Mercy-Seat, including a family of four. Following the swearing-in service of the eldest son, the father surrendered to Christ, thus making the family circle complete.

Recently, the Divisional Commander and Mrs. Lieut.-Colonel L. Ursaki visited the corps, bringing blessing and inspiration.

## CORPS CADET RALLY

A helpful Corps Cadet Rally was held Monday evening at St. James (Winnipeg). Sixty-eight young folk assembled and partook of dinner. An excellent crowd assembled at eight o'clock for the meeting, one that pulsated with interest under the leadership of Major W. Ross, and in which corps cadets took a prominent part.

A telegram sent by the Dauphin corps cadets was enthusiastically received. The "Mother Habkirk" award was presented by Mrs. Brigadier H. Habkirk to the winner, Corps Cadet G. Bagley of St. James. It was regretted that Brigadier Habkirk, because of ill-health, was prevented from being there in person to present this award which he gives each year.

A challenge was sent forth in the Bible address delivered by Brigadier R. Gage, and the meeting concluded with a solemn covenant service.

## ALL SECTIONS HELP

In Furthering the Work of the Corps

Recently at North Toronto Corps (Major and Mrs. G. Doerckay), a farewell was given Major and Mrs. H. Chapman, Public Relations Department, who have been transferred to Regina. Sister Mrs. Nimmo spoke, representing women soldiers, and commended Mrs. Chapman highly for her interest in providing decorations for special occasions, and for her work in the Home League. Sr. Major H. Wood for the men soldiery, spoke from the standpoint of a "next-door neighbor," referring to the Major's willingness to help under all circumstances. Both farewelling comrades expressed their affection for the corps, and their determination to do their best for God in the new appointment. Mrs. Chapman referred to the fact that three of their children were married at North Toronto, and that these would be remaining behind.

The following Sunday, Major and Mrs. M. Flannigan and their daughter and bandsman son, were welcomed, and the Major, seeing it was Corps Cadet Sunday, told of his experiences of corps cadetship when a young lad in a Western city. He thanked God for the privileges that had been accorded him during his officership, included in which was the position of chaplain during the recent war, when he worked in Germany, and other places.

Pictou County, N.S., was the centre of much activity in the interests of youth over the week-end when the Divisional Young People's Secretary and Mrs. Sr. Major J. Wood conducted, on Saturday night, a corps cadet rally at Stellarton. About thirty were in attendance from the four corps. Corps Cadet B. MacBain (Stellarton) gave an inspiring paper on "Bible stories I like best; 'My ideal corps cadet' was the topic of a thoughtful paper by 2nd Lieutenant E. Ingleby, Pictou. A forecast of the new course slides were shown on Paul's life.

A blessed and busy Sunday was spent at New Glasgow, with divine service for the four scout and guide units which have recently been organized by Major A. Pedersen. Mrs. Sr. Major Wood spoke interestingly on "The stature of Christ." Corps cadets were used in the salvation meeting, and Priestville home company. The corps company meeting and the young people's salvation meeting

During the day, Corps Cadet Guardian C. Carter, and some of the corps cadets took part, and the corps officers gave earnest Bible messages.

At the latest meeting of the Married Couple's Fellowship a cheque was presented to the Corps Officer by Major H. Wood, representing the Fellowship's quota towards the building scheme. The corps officers gave earnest Bible group, said that the band had also handed him a substantial cheque for the same purpose.

Headway is being made in the young people's corps under the direction of Young People's Sergeant-Major R. Calvert.

## PATIENTS CHEERED

A recent memorable week-end at Midland, Ont. (Captain and Mrs. A. Robinson) was the visit of a West Toronto band ensemble, accompanied by Major L. Bursey. The visitors held a short open-air meeting on the main street. Then turning to the hall they gave a much-appreciated program of items, including a euphonium solo by Bandsman K. Pells, and a cornet solo by Bandsman K. Moore, Niagara Falls. Both comrades are Salvationists attached to the R.C.A.F. The soloists were accompanied by Mr. A. Harrington, Midland Presbyterian church organist.

Sunday morning, the group visited the local hospital and played in the corridors, much to the pleasure of the patients, especially Sister Mrs. F. Wadge, wife of the corps sergeant-major. The holiness meeting, led by Major Bursey, was a time of thought-provoking interest. In the afternoon the Ontario Hospital was visited, two programs being given and greatly enjoyed by the inmates. The salvation meeting, piloted by the Major, was also a time of blessing.

## THE THIRD PERSON

The third meeting of the series of "Inspirational Thursday Nights" was held in Saint John, N.B., and was well attended. "What's in a name" was the subject on which the Divisional Commander, Brigadier A. Dixon discoursed, as he led his hearers into deep thinking of the meaning of the name and the purpose of the coming of the Third Person in the Trinity.

The united songster brigade sang with feeling, "All there is of me, Lord" and, before the Brigadier's message Mrs. Major B. Dumerton, accompanied by her daughter Lois, sang a holiness song.

N.B. Divisional Newsletter.

## EFFECTIVE TOPICS

Taken By Maritimes' Young People

were visited, the object lessons being eagerly heeded.

The young people's locals' conference on Monday night brought together many representatives from the four corps. Papers on "The use of flannelgraph," by Captain E. Crowell; "Organizing Scout and Guide groups," by Major Pedersen and "A successful young people's demonstration," by Young People's Sergeant-Major Mrs. Green of Westville were excellently presented and well received. Appropriate remarks on "The three-year progress plan" were made by the Divisional Young People's Secretary and Mrs. Wood and others gave valued assistance.

## A DEFINITE RESPONSE

At Listowel (Captain and Mrs. A. Turnbull) during the past month in each Sunday's meetings God's power has been felt. Young people have sought the Lord, and have consecrated themselves for greater service in the cause of Christ. In a recent holiness meeting a backslider returned to the Lord and is experiencing victory. The following Sunday evening, when the invitation was given, three young ladies knelt at the Mercy-Seat, to dedicate their lives afresh to Him.

On Candidate's Sunday the meetings were conducted by the corps cadet brigade (Guardian Mrs. A. Wombwell) and the young people worked hard. At the close of the salvation meeting a young person made her way to the Penitent-Form. A spirit of anticipation and prayer is being constantly made for the restoration of wanderers and for a revival of soul-saving. Several young learners in the band have made progress, and are proving a boon to the musical sections of the corps.

The Sunday afternoon company meeting attendance has reached a new high, and eight young people were enrolled as junior soldiers.

Plans are well in hand for the Holiness Crusade Campaign, and the comrades are looking forward to seasons of blessing.

## SINGING GROUP FORMED

North Battleford, Sask. (Sr. Captain and Mrs. L. Hansen). A helpful week-end was the result of a visit by the Divisional Commander and Mrs. Brigadier F. Merrett. Seven consecrations were made at the close of a Spirit-filled salvation meeting. During the meeting the newly-formed singing company was commissioned, with Sister Mrs. G. Mills as Leader, Sister Marilyn Mills as Sergeant and Sister Ruth Golden as Treasurer.

Other high-lights were a corps' supper on Monday night, when the renewed local officers' commissions were presented; a "joy hour" on Saturday night, which is a regular feature, taken by the comrades in turn. Mrs. Merrett led the Home League in a session of instruction, and also gave a flannel-board talk in the company meeting.

## CAMPAIGN LAUNCHED

At Medicine Hat, Alta. (Sr. Captain and Mrs. P. Gorrie) the corps is progressing under the leadership of the Corps Officers, who were recently welcomed.

On a recent Saturday Major G. Eby met the corps cadets for a supper. On Sunday the Major was in charge of the meetings all day, and was assisted by the corps cadets.

On Monday evening the Divisional Commander and Mrs. Brigadier R. Raymer conducted a public meeting. On Tuesday afternoon, Mrs. Raymer gave an interesting talk to the Home League. A week of special meetings, conducted by the various departments of the corps has been held in connection with the spiritual campaign, which is now in progress.



## On the Air

### TUNE IN TO BROADCAST BLESSINGS

Captain R. Marks, Corps Officer of Lippincott Corps, Toronto, will conduct the Morning Devotional period over CBL, Toronto, from Monday, March 7, to Saturday, March 12, inclusive, 8.15 to 8.30 a.m.

**BRANTFORD, Ont.**—CKPC (1380 klos.) Every Sunday from 9.30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel Band.

**BROCKVILLE, Ont.**—CFJM. Each Sunday from 9.30 a.m. to 10.00 a.m. (E.T.), a devotional broadcast featuring the young people of the corps.

**CAMPBELLTON, N.B.**—CKNB (950 klos.) Each Monday morning from 8.45 to 9 o'clock (A.T.), "Your Daily Meditation," conducted by the corps officers.

**CALGARY, Alta.**—CJ C J (1140 klos.) Every Monday from 2.00 p.m. to 2.15 p.m. (M.T.), "Sacred Moments," a devotional program conducted by the officers of the Hillhurst Corps.

**CHATHAM, Ont.**—CFCO (630 klos.) A broadcast by the Citadel Corps from 2.00 to 2.30 p.m. (E.T.), on alternate Sundays.

**HAMILTON, Ont.**—CHML (900 klos.) "Salvation Story," presented by the Citadel Corps each Sunday at 3 p.m. (E.T.)

**MONTREAL, P.Q.**—CIAD (800 klos.) Each Sunday afternoon from 4.05 to 4.30. Montreal Citadel Band will broadcast a period of its Sunday afternoon program.

**ORILLIA, Ont.**—CFOR (1450 klos.) Each Sunday from 10.30 a.m. to 10.50 a.m. (E.T.), a broadcast of salvation melodies by the band and songster brigade.

**OSHAWA, Ont.**—CKDO (1240 klos.) Each Sunday 3.00 to 3.30 p.m., "The Happy Wind-up," given entirely by young people.

**OTTAWA, Ont.**—CBO "Morning Devotions," every second Friday from 8.15 to 8.30 a.m., conducted by various officers of the city.

**OTTAWA, CBC**—Morning Devotions every other Sunday, led by appointed officers. See local announcements for times of periods and leaders.

**PETERBOROUGH, Ont.**—CHEX (1430 klos.) Each Sunday from 7.00 p.m. to 7.30 p.m. (E.T.), a broadcast by the Temple Corps.

**PRINCE GEORGE, B.C.**—CKPG (550 klos.) Each Sunday from 2 to 2.30 p.m. "Radio Sunday School of Northern B.C." A program especially designed for children isolated from regular church or Sunday School attendance. Conducted by the corps officers and assisted by the singing company.

**ST. JOHN'S, Nfld.**—VOCM (1006 klos.) Each Sunday from 4.30 p.m. to 5 p.m. (Nfld. Time), a broadcast by the Adelaide Street Citadel Band.



**PRODUCED** in colors, The War Cry Easter Number, 1949, now in the press, contains a number of excellent stories, seasonal articles, plates and illustrations that will, without doubt, please the eye, instruct the mind and enliven the heart. The contents include appropriate messages from the Army's International Leader, General Albert Orsborn; Canada's Territorial Commander, Commissioner Chas. Baugh, and other leading writers. The frontispiece and back cover require no comment, and are supplemented by two other full-page plates. A copy should be a welcome and cheering visitor in any home. Its bright message of hope in a depressed world should make an appeal to hearts young and old. As a greeting to relatives, friends and shut-ins, The Easter War Cry should easily take the lead. Orders should be placed without delay with the Printing Secretary, 20 Albert Street, Toronto 1, Ont.

## Songs that Cheer and Bless

### "FORGIVE AND FORGET, LORD"

Words and Music by Commissioner J. Evan Smith

*Moderato*

### I HAVE HEARD A WONDROUS STORY

Words and music by CAPTAIN MARKS

*mf Moderato*

**LET** us persevere in our singing of the simple truths in the simple old hearty way that God has already blessed so widely to the salvation of souls.  
The Army Founder.

### Where Christ Dwells

Tune: "Love at Home"

**LOVE** the key to every home,  
When Christ dwells within.  
In sin's ways we ne'er shall roam,  
If Christ dwells within.

Solace for each pressing care,  
Tenderness and beauty rare,  
Pain and sadness here we share,  
When Christ dwells within.

REFRAIN:

Christ within. Christ within.  
Happiness in every home,  
Where Christ dwells within.

Ours may be a humble cot,  
Where Christ dwells within.  
But we have a happy lot,  
When Christ dwells within.

Here is laughter clear and sweet,  
Life with hopefulness we greet,  
Joy and sorrow bravely meet,  
When Christ dwells within.

Though the world be cold and drear,  
Still Christ dwells within.  
Love will cast out gloom and fear,  
When Christ dwells within.  
Home the place of harmony,  
Sweet and joyous melody,  
Happiness and liberty,  
When Christ dwells within.

D.N.R.

Every day with Jesus  
Is sweeter than the day before,  
Every day with Jesus,  
I love Him more and more;  
Jesus saves and keeps me,  
He's the One I'm waiting for,  
Every day with Jesus  
Is sweeter than the day before.

## THE SIGNIFICANCE OF THE CRUSADE

(Continued from page 5)

less alarm the enslaving power of Satanic carnality, compromise, indifference and idolatry that is sap-  
ping the life of the Church of God as a whole and its power, thus hindering its mission in the world.

Think also of the analogical challenge as it concerns the crusader. It was the crisis in the Holy Land that caused the Christian to review and re-assess his creed, and then, in new devotion to the Master and the Cause, to become a crusader for the Faith. If for no other reason, a Holiness Crusade is needed to-day to fortify ourselves against the constant blasts of heresy and false doctrine that are to be found everywhere.

One of the marked tendencies of this twentieth century is in the direction and form of rank materialism. The natural, the physical, things visible and tangible, are the things which dominate the spiritual and the supernatural. In this atmosphere, the Christian seeks to cling to the invisibilities and eternal verities of existence, and to live blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation" (Phil. 2:15). Every hour he lives he is challenged by the prevailing worldliness about him, and every day, he wars against the insidious forces of indifference and doubt.

We need also to stress the fundamentals of the Christian Faith. We need a revival of the Scriptural doctrine of entire sanctification; and need as a people to experimentally live and fight as Holiness crusaders. Who will deny that the days of the Army's power as a soul-winning force, were the days when "Holiness unto the Lord" was stamped upon the lives and characters of its sol-

diery, as well as written upon the banners of its marching hosts? They were crusaders, from the Founder to the newest recruit, fighting in the power of the Holy Ghost. The persecution of the world and the opposing forces of Satan were attacked, not tolerated. Separate from the world and fully surrendered to God, these warriors carried the fight into the very jaws of Hell.

Asked at the end of his life, after he had become blind, for an explanation of his success in the work of the Lord, General William Booth answered, "Only this I can say, God has had all there is of William Booth!" That is the true "Army," spirit and which must be captured again. Let us pray that the God of revival will bless and stir the hearts of His own people to seek the experience of Purity of Heart, and then in the fullness of the Spirit, to engage wholeheartedly in this blessed crusade.

### Warriors Crowned

(Continued from page 12)

learned by the promotion to Glory of the Major, chief of which were the suddenness of the call (the Major had testified and prayed in the meeting three days before) and the fact that he "had not gone; he had arrived." "He has left no fortune," added the Colonel, "but a legacy of good deeds and precious memories."

In Mount Pleasant Cemetery, despite the bitter weather, a goodly number of friends assembled, and the Colonel committed the mortal remains of a warrior to the ground, with the memorable words, "... promoted, from his place in the corps to the mansions above!"